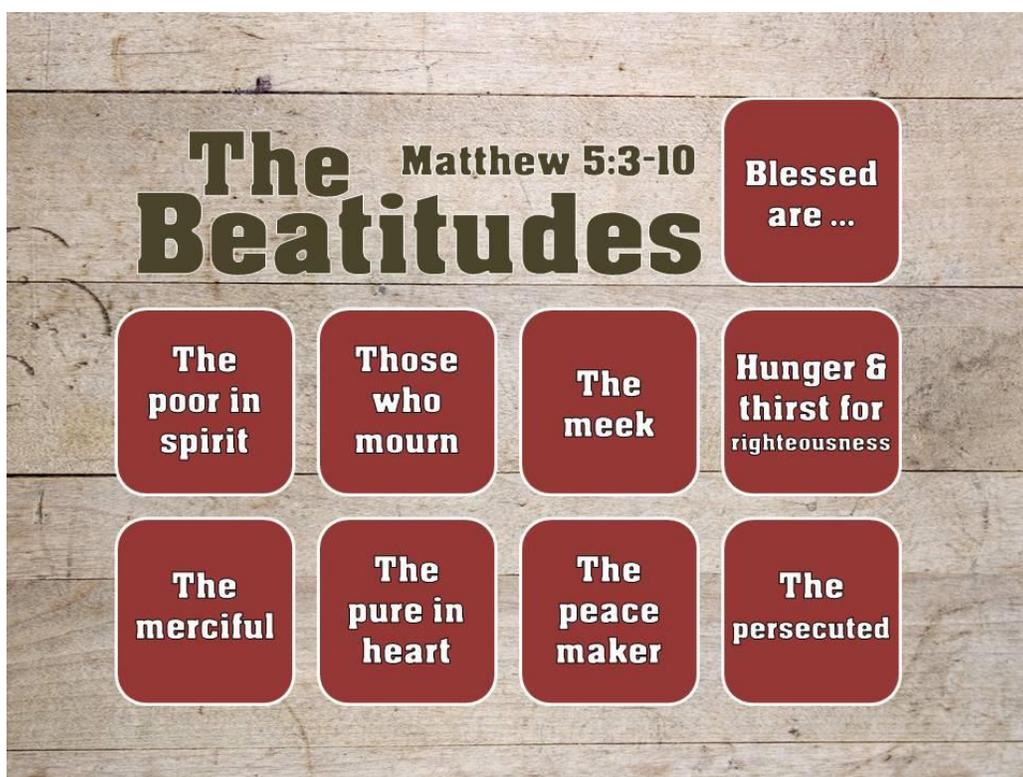


ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
7979 Commerce Road
West Bloomfield, MI 48324
Phone: (248) 363-0741; Email: info@stmarkwb.org
Website: www.stmarkwb.org



All Saints' Day (observed)

6 November A✠D 2022
Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we observe the Festival of All Saints' Day. On this day, we rejoice in the eternal rest that is ours in Christ, and remember all those who have entered that rest. Indeed, on account of sin, this life is a life of tribulation. However, we Christians know that one day we will enter God's presence and be reunited with the faithful who have gone before. This is our hope in Christ, and today we set our eyes upon it in all gratitude and joy.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Hymn of Invocation

*During the Procession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Alexander C. Ewing, 1830–95, alt.

Text and tune: Public domain

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Revelation 7:14b; Psalm 84:5

P These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

C **Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**

Epistle

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

³And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.

C Thanks be to God.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Gospel Recession

As the Gospel Procession returns to the chancel, the congregation repeats the “Alleluia” found on the previous page.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day: 677 For All the Saints



1 For all the saints who from their labors rest,
 2 Thou wast their rock, their fortress, and their might;
 3 Oh, may Thy soldiers, faithful, true, and bold,
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy
 Thou, Lord, their captain in the well-fought fight;
 Fight as the saints who nobly fought of old And
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.
 Thou, in the darkness drear, their one true light.
 win with them the victor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of paradise the blest.
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
 The saints triumphant rise in bright array;
 The King of Glory passes on His way.
 Alleluia! Alleluia!

(Stanza 8, see next page)

△8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

Sermon

Remembrance of the Faithful Departed

Gail Hardy (1/8/22)

Delbert Joslin (3/16/22)

David Turner (5/9/22)

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For deliverance from all that harms the body and assaults the soul; and for trust to commend ourselves, our bodies and all things into the hand of our faithful God, let us pray to the Lord:

C Lord, have mercy.

P For all ministers of the Gospel and for the congregations committed to their care, that they may proclaim the comfort of Christ's sacrifice and the joy of His resurrection to all who grieve their sin and mourn their dead, let us pray to the Lord:

C Lord, have mercy.

P For fathers and mothers, that they would be strengthened to raise their children in the faith; for those who long for families, that their prayers would be answered; and for expectant mothers and their little ones, that they would be preserved and protected, let us pray to the Lord:

C Lord, have mercy.

P For all in authority over us, especially those who work to bring peace and justice, that God would supply them with His blessing; that the Lord would guide our elections this week to direct our nation in the ways of wisdom and peace; and that the Lord would defeat Proposal 3 in our state and fill us all with a love and respect for every life, let us pray to the Lord:

C Lord, have mercy.

P For those who are sick, suffering, or recovering from illness or injury, [*especially _____,*] that the Lord would be their rock and fortress in their distress, let us pray to the Lord:

C **Lord, have mercy.**

P For all who are nourished by the holy body and blood of God's Son, that they may be raised to immortality and incorruption to be seated with Him at His heavenly banquet, let us pray to the Lord:

C **Lord, have mercy.**

P For those who mourn the loss of those they love [*especially _____*]; and that we would be brought at last to the place of everlasting light and life to see God face to face and live in His presence forevermore, let us pray to the Lord:

C **Lord, have mercy.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Sit

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all

eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

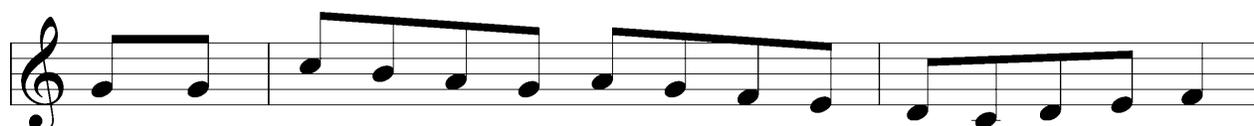
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Visitors – Please see the note on the inside, front cover of this service folder regarding our Holy Communion policy.

Distribution Hymn: 670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



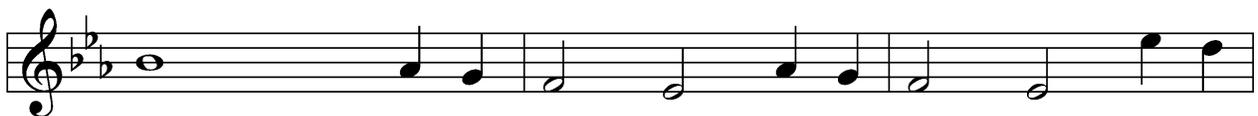
ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyr's
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
 Text and tune: Public domain

Distribution Hymn: 813 Rejoice, O Pilgrim Throng



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. Refrain

6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. Refrain

△7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.
 Tune: Arthur H. Messiter, 1834–1916
 Text and tune: Public domain

Stand
Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

The Benediction marks the end of the Divine Service. Following the Announcements, the congregation will sing the Closing Hymn below and depart in joy.

Closing Hymn: 673 Jerusalem, My Happy Home

*During the Cross Recession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

- 5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Text: F. B. P., 16th cent., alt.
Tune: American
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

THIS WEEK'S CHURCH CALENDAR

- Sun. 11/6** **All Saints' Day (observed)**
Daylight Saving Time Ends
• **Divine Service** 9:30 a.m.
• **Adult Bible Class** 10:45 a.m., Fellowship Hall
- Mon. 11/7** **Pastor's Day Off**
Joint Prayer Service at Faith Lutheran, Highland @ 7:00 p.m.
- Tue. 11/8** **Election Day**
Board of Elders' Meeting 7:00 p.m.
- Wed. 11/9** **Wed. Nights in Christ Program**
▪ Dinner starts at 5:15 p.m.
▪ Bible Lesson for kids from 5:45 – 6:15 p.m.
▪ Craft/Games/Life Skills for kids from 6:15 – 6:45 p.m.
Midweek Adult Bible Study with Pastor from 5:45 to 6:45 p.m.
- Thu. 11/10** **Quilting Bee** 10:00 a.m., Fellowship Hall
Pastor out of the office in the p.m.
- Fri. 11/11** **Veteran's Day**
- Sun. 11/13** **Twenty-Second Sunday after Trinity**
• **Divine Service** 9:30 a.m.
• **Adult Bible Class** 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

SUNDAY ADULT BIBLE CLASS – On Sunday mornings in November, we will be continuing our study of the book of Genesis in our Adult Bible Class that takes place on Sunday mornings in the Fellowship Hall right **at 10:45 a.m.** The book of Genesis is the first book of the Bible, and it tells the story of God's salvation from the very beginning. It starts with the creation of the world and the fall into sin, and from there it traces the promise of the Savior from generation to generation, beginning with Adam and culminating with Jacob's twelve children. It includes the account of Noah and the Flood, the Tower of Babel, the Call of Abraham, and Joseph's rise in Egypt. At every place it proclaims the steadfast love of God and His faithfulness in redeeming mankind from the guilt of our sin. We hope you will join us for this study! This is a great opportunity to fill your week with God's Word and to grow in knowledge and faith!

JOINT PRAYER SERVICE FOR OUR ELECTIONS – Tomorrow evening, **Monday, November 7** (the day before Election Day), our circuit will be holding a joint service of prayer at Faith Lutheran Church in Highland (3501 E Highland Rd) **starting at 7:00 p.m.** Here, we will be gathering to pray for our elections, especially that the Lord would defeat Proposal 3. The service will be led by the pastors of our circuit (including Pastor Vergin), and is open to all. We also invite you to set aside the entire day as a day of prayer and fasting. We hope to see you there!

WEDNESDAY NIGHTS IN CHRIST – All kids, age 4 through those in 5th Grade, are invited to join us this Wednesday, **November 9**, for our *Wednesday Nights in Christ (W.N.I.C.)* program! The program will always begin with a simple dinner at 5:15 p.m., followed by a Bible lesson at 5:45 p.m. (a 30-minute lesson for younger kids, and a 1-hour lesson taught by Pastor for older youth and adults—see article below for more information on Pastor’s Bible Study), and conclude with a craft, game, or “Life Skills” speaker at 6:15 p.m. The program will end each Wednesday at 6:45 p.m. If you haven’t registered your child or grandkids yet, please do! Just visit our website at www.stmarkwb.org, hover over the “Contact/Registration tab,” and you’ll see the Wed. Nights in Christ Registration form that you can then complete. Last Wednesday’s event went great! Eleven kids attended (13 total are registered) and they learned about the Creation of the World and made some adorable Thanksgiving Turkeys that included tail feathers showing what they were thankful for. This week, kids will be having a Life Skills lesson regarding baking: how to read a recipe, how to measure ingredients, etc. Also, any child who brings a friend starting this week will get to select a prize too!

MIDWEEK BIBLE STUDY FOR ADULTS AND OLDER YOUTH - Are you interested in growing in the Word of God and in the life of faith? On **Wednesday, November 9**, from 5:45 – 6:15 p.m., Pastor Vergin will continue teaching a new, Midweek Bible Study. This Midweek Bible Study will be open to all who may be interested, and will be an informal, discussion-based study, using a prepared study guide. We will be meeting in the library, as long as space permits. We hope to see you there!

SECOND FALL CLEAN-UP AT ST. MARK’S – St. Mark’s Board of Properties invites everyone who can to help with a second Fall Clean-Up on our church grounds on **Sunday, November 20** right after the Divine Service. The church property has a lot of sticks and branches that need to be picked up and then tied in 3’ bundles for our garbage service to take. If we clean them up now, our lawn should be ready for spring mowing whenever that begins next year. Can we count on you to help? Thanks in advance!

THANKSGIVING EVE WORSHIP SERVICE - For us Christians, the holiday of Thanksgiving is all about returning thanks to God for every blessing that He graciously pours down upon us in Christ; blessings both temporal and eternal. And so, it is fitting for us to gather together in the Lord’s house on this holiday to offer Him our thanks and praise as we meditate upon His goodness as proclaimed in His Word. Therefore, we invite you to join us for our annual Thanksgiving Eve Worship Service at St. Mark’s. The service will be held at 7:00 p.m. on **Wednesday, November 23** and will include Scripture readings and familiar hymns of praise. We hope you will plan to make this service a part of your Thanksgiving celebrations!

LET'S DECORATE ST. MARKS FOR CHRISTMAS - On **Saturday, November 26**, we will gather at St. Mark's to decorate our church for Christmas. Can we count on you to help? Decorating will start at 10:00 a.m. and many hands make for light work. We'll need to erect our large Christmas tree, hang giant wreaths on the walls in the altar area, place greenery and candles on the window ledges, put up the nativity scene and more! Please make plans now to help on that day, won't you?

MIDWEEK ADVENT SERVICES BEGIN ON NOVEMBER 30 - Beginning on **Wednesday, November 30**, St. Mark's will begin holding our annual Advent Midweek Services. Here, we will gather on Wednesday evenings during this special season of repentance to receive the Lord's Word and to wait for His salvation. These services will begin at 7:00 p.m. and will follow a series titled "In the Beginning Was the Word: An Advent Series on Genesis." Just like last year, circuit pastors will be rotating between churches for these services, so we hope you will welcome the visiting pastors! Please make these services a part of your yearly Advent preparations! We look forward to seeing you!

BOTTLE AND CAN DRIVE FOR ZIAH TOWN LUTHERAN SCHOOL - If you would like to donate your returnable cans and bottles, the Board of Human Care will now be accepting them **EVERY week!** Just bring your bag to church and an usher will let you know where you can set them. A member of the Human Care Board will collect them and make the return. All money will then go into the fund for the Ziah Town Liberian school to be used for catechisms and/ or school supplies. You may also make donations at any time by either putting your check/cash in a green envelope and writing Liberian School on the front (checks made payable to St. Mark's), or visiting the St. Mark's website, clicking on the online giving button and selecting the fund titled Joe Boway/Liberian School. Thank you for your continued support of this important ministry!

ACCEPTING ORDERS FOR CHRISTMAS POINSETTIAS - **During November and part of December**, we will be accepting orders for Christmas poinsettias that will adorn our altar area for Christmas. Each poinsettia plant costs \$10 and you may take your plant home with you (if you wish) in early January. You may order one or more plant in honor, or in memory, of a loved one, or just to help beautify the sanctuary for Christmas. Either complete a pink flower order form found in our Sunday bulletins, place it and your payment (cash or a check made payable to St. Mark's Lutheran Church) inside a pink flower envelope (located in the pew racks), write "Poinsettia" on the envelope, and then place it into an offering plate, OR mail the correct amount to St. Mark's church office and include any honorarium or memorial information. The names of those being honored or remembered will be included in the Christmas Eve and Christmas Day worship folders.

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

READ THROUGH THE BIBLE IN 2022! Our Board of Elders is leading a reading program where we will be going through the entire Bible in the year 2022. We hope you will participate! Yearly reading plans are available on the back table in the sanctuary. You can start at any time!

The readings for Week 45 (November 6 – November 12) are:

Sun	6-Nov	John 11-12
Mon	7-Nov	John 13-15
Tue	8-Nov	John 16-17
Wed	9-Nov	John 18-19
Thu	10-Nov	John 20-21
Fri	11-Nov	Acts 1-3
Sat	12-Nov	Acts 4-5

WE ARE ACCEPTING NOMINATIONS FOR 2023 CHURCH POSITIONS - Would you like to serve at St. Mark's in an official capacity? Do you know of anyone whom you think would be well-suited to serve? We are now accepting nominations for our elected positions. This year, we are accepting nominations for the following Officers:

- Congregational Treasurer
- Congregational Financial Secretary
- Human Resources Director
- Public Relations Director

Additionally, we're accepting nominations for all six congregational Boards:

- Human Care
- Gospel Outreach
- Parish Fellowship & Support
- Assimilation & Stewardship
- Family & Youth
- Properties

Each elected term is for three years. Responsibilities for each Board/Position can be found in our Bylaws. Please call the church office with any questions. Nomination forms are now located on the back table in the sanctuary. You can nominate yourself, or someone else! Please consider serving the Lord in this special way! May He bless our congregation in the year ahead!

SEEKING A VOLUNTEER TO BE LWML PRESIDENT AT ST. MARK'S - St. Mark's Lutheran Women's Missionary League (LWML) board is seeking someone to fill the role of president. The LWML is the leading group for Lutheran Church--Missouri Synod's women where each woman is welcomed and encouraged to use her unique God-given gifts as she supports global missions and serves the Lord with gladness. As Lutheran Women in Mission, these ladies joyfully proclaim Christ, support missions, and equip women to honor God by serving others. Some of the duties St. Mark's LWML president would perform include being the liaison between the LWML office in St. Louis, Missouri and St. Mark's LWML board, attending a few LWML Zone Rallies in our local area, overseeing some small mission fundraising events here in order to help support the work of missionaries, and assist with St. Mark's Quilting Group. If you have any questions about the LWML, or the duties of the LWML president, please talk to Jennie Kaufman.

THOUGHTS ON PROPOSAL 3 - During this year's midterm elections, a proposal will be appearing on the ballot called Proposal 3. This proposal was written by supporters of abortion as a result of the overturning of Roe vs. Wade, and it seeks to amend the state constitution to include a right to abortion. Please be aware that this proposal would radically limit our state's ability to regulate and restrict abortion. Specifically, according to the text of the proposal, the state legislature would no longer be able to prohibit abortion if deemed necessary at any stage in the pregnancy, even for the mental health of the mother. It also would invalidate many other laws already on the books regarding abortion. In effect, this would mean abortion on demand in Michigan up until the point of birth. The Bible teaches that every human life is precious to God and deserving of our protection, from conception until natural death. This is especially true for the smallest and most vulnerable among us, such as babies in the womb. While we Christians devote ourselves to caring compassionately for women facing unexpected pregnancies, let us also step up in defense of the unborn and vote on this proposal in accordance with God's Word. "For you formed my inward parts; you knitted me together in my mother's womb" (Psalm 139:13).

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

KEITH ELEMENTARY "INVISIBLE DAD" LUNCH PROGRAM DONATIONS – Keith Elementary's Invisible Dad Lunch Program was started a few years ago by a dad of one of the students so that if a child forgot to bring a lunch, or if their personal lunch fund balance was short, the school could offer them a full lunch at no cost instead of the free, state-sponsored "tiny lunch" that doesn't contain enough food and isn't the healthiest. St. Mark's has placed our Invisible Dad Lunch donation jar back on the table in the back of the sanctuary so that we can receive any extra change you'd like to donate for next year's lunch program at Keith. We hope you will participate by donating any loose change you have!

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼" of the envelope paper around the stamp.



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Pastor Aaron Vergin

Altar Guild

Jennie Kaufman

Elder on Duty

Tom LoCascio

Greeter(s)

Tom & Debbie LoCascio

Offering Counters

Jennie & Karen Kaufman

Organist

Rob Wheeler

Usher

Trent Johnson

Video Technician

Charlie Powell