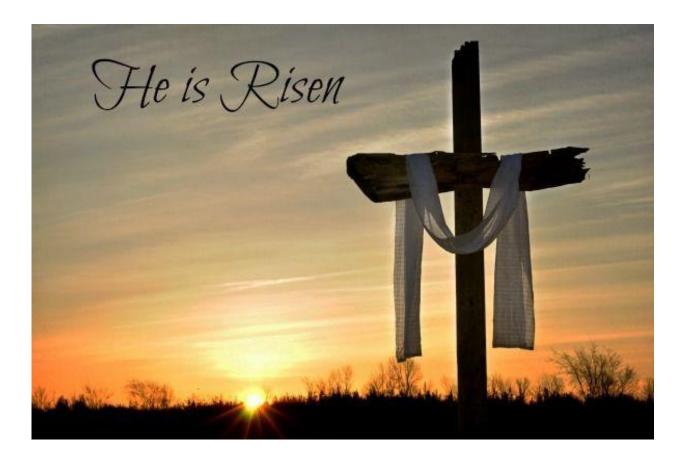
ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod 7979 Commerce Road West Bloomfield, MI 48324 Phone: (248) 363-0741; Email: <u>info@stmarkwb.org</u> Website: www.stmarkwb.org



The Resurrection of our Lord

31 March A**♥**D 2024 *Divine Service, Setting I*

+ Welcome in the name of Jesus! +

Today we celebrate the glorious resurrection of our Lord Jesus Christ from the dead. By His sacrificial death on the cross, He paid the price for all the sins of the world. And by rising again from the dead, He opened the way of everlasting life, promising that all who believe in Him will likewise be raised and will reign with Him forever. The Church's joyous cry of "Alleluia!" which fills our service this morning, means "Praise the Lord!"

If you are a <u>VISITOR</u> here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a <u>VISITOR</u> and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

Stand Paschal Greeting

(A joyous exchange between Pastor and congregation celebrating Christ's Pascha, or Passover, from death to life.)

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Sit **Announcements**

Stand

Opening Hymn with Cross Procession: 457 Jesus Christ Is Risen Today

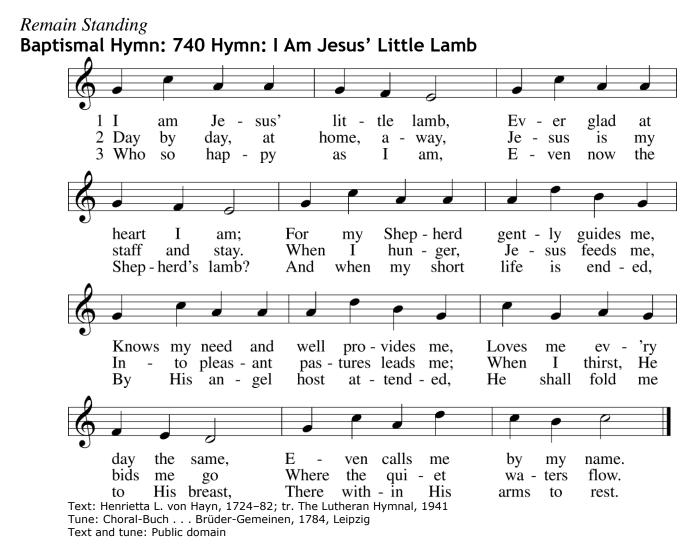
During the Cross Procession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.

		-
		-
1 Je - sus Christ is ris'n to - day, Al	- le - lu - ia!	
2 Hymns of praise then let us sing, Al	- le $-$ lu $-$ ia!	
3 But the pains which He en - dured, Al	- le - lu - ia!	
\triangle 4 Sing we to our God a - bove, Al	- le - lu - ia!	
	-10 - 10 - 10	
		3
		-
Our tri - um - phant ho - ly day, Al	- le - lu - ia!	
Un - to Christ, our heav'n-ly king, Al	- le $-$ lu $-$ ia!	
Our sal - va - tion have pro-cured; Al	$- \qquad le - lu - ia!$	
Praise e - ter - nal as His love; Al	- le - lu - ia!	
	- ic - iu - ia:	
Who did once up - on the cross. Al	- le $-$ lu $-$ ia!	
Who did once up - on the cross, Al Who en dured the cross and grave Al	- le - lu - ia!	
Who en-dured the cross and grave, Al	- le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al	- le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al Praise Him, all ye heav'n - ly host, Al	- le - lu - ia! - le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al Praise Him, all ye heav'n - ly host, Al Suf - fer to re - deem our loss. Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al Praise Him, all ye heav'n - ly host, Al Suf - fer to re - deem our loss. Al Sin - ners to re - deem and save. Al	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al Praise Him, all ye heav'n - ly host, Al Suf - fer to re - deem our loss. Al Sin - ners to re - deem and save. Al Where the an-gels ev - er sing. Al	- le - lu - ia! - le - lu - ia!	
Who en-dured the cross and grave, Al Now a - bove the sky He's king, Al Praise Him, all ye heav'n - ly host, Al Suf - fer to re - deem our loss. Al Sin - ners to re - deem and save. Al	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	

The Rite of Holy Baptism:

LSB268

Candidate: Penelope Anne Tolman



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

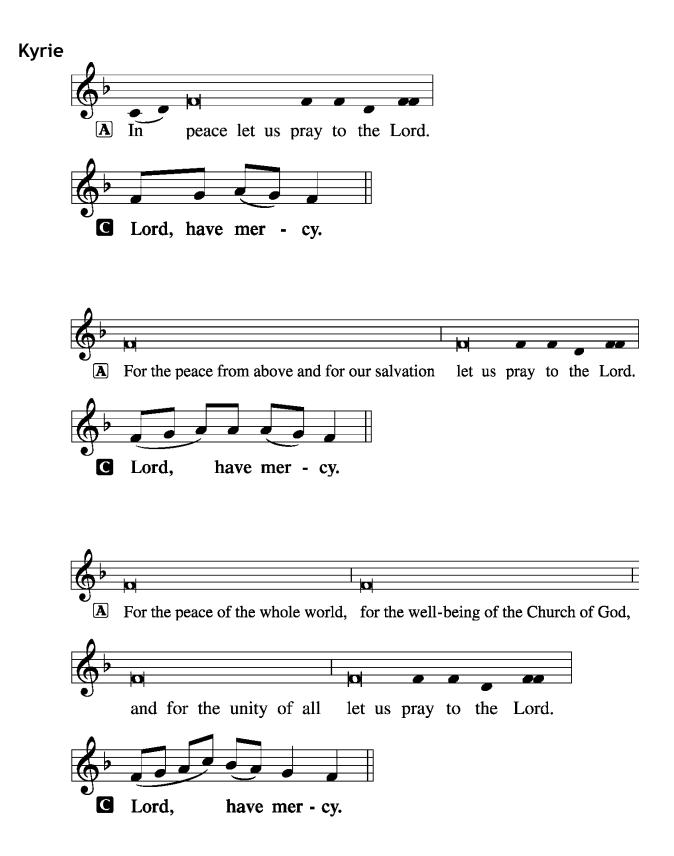
Service of the Word

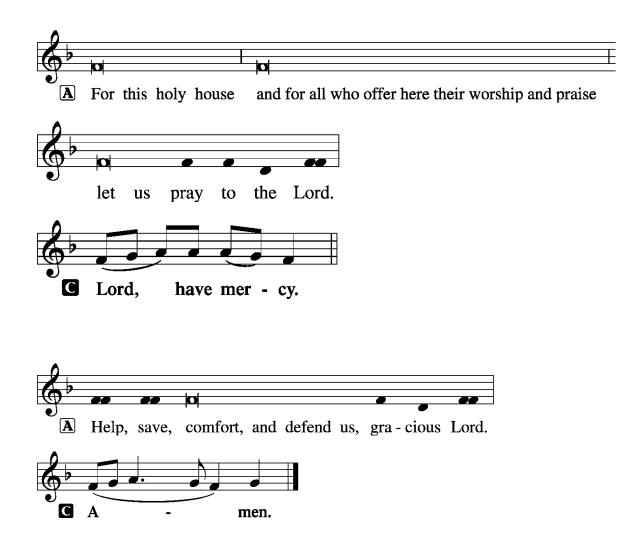
Introit (spoken responsively)

Ps. 8:1, 5–6, 9; antiphon: Luke 24:5b–6b

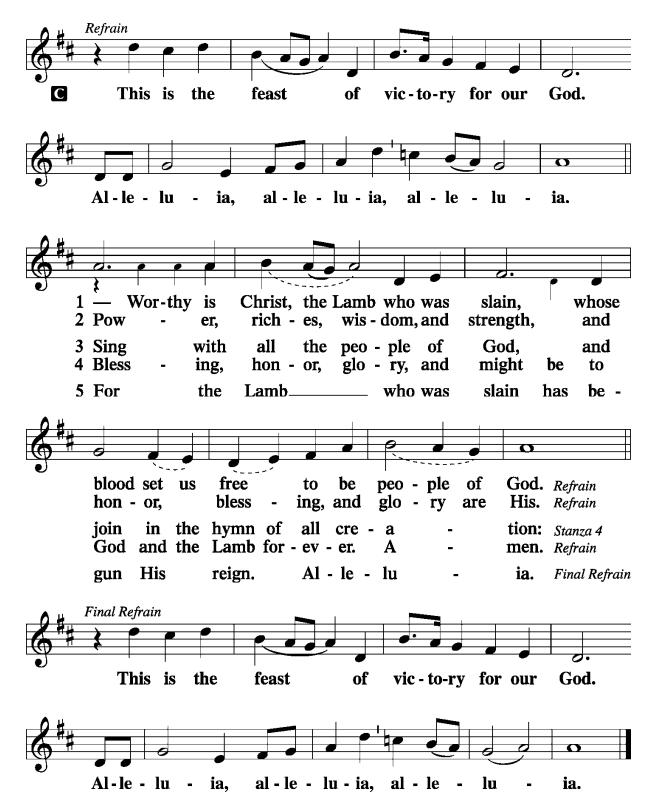
He is risen! Alleluia! P Why do you seek the living among the dead? Alleluia! С Remember how he told you, Alleluia, that the Son of Man must be crucified and on the third day rise. Alleluia! **P** O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Yet you have made him a little lower than the heavenly beings С and crowned him with glory and honor. You have given him dominion over the works of your hands; **P** you have put all things under his feet. С O LORD, our Lord, how majestic is your name in all the earth! All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. P He is risen! Alleluia! Why do you seek the living among the dead? Alleluia! С Remember how he told you, Alleluia,

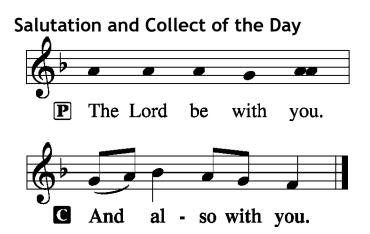
that the Son of Man must be crucified and on the third day rise. Alleluia!





Hymn of Praise - This Is the Feast





P Let us pray. Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth,

for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

P This is the Word of the Lord.

C Thanks be to God.

Isaiah 25:6-9

Gradual (spoken responsively)

This is the day that the LORD has made; let us rejoice and be glad in it.

C Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Epistle

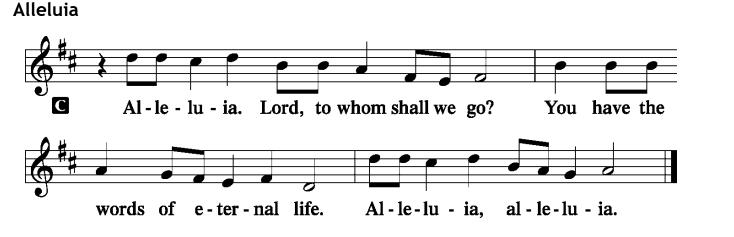
1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

P This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Stand

John 20:1-18

P The Holy Gospel according to St. John, the twentieth chapter.



¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.



Gospel Recession

As the gospel Procession returns to the chancel, **the congregation repeats the "Alleluia"** found on the previous page.

Sit Hymn of the Day: 465 Now All the Vault of Heaven Resounds



Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002763 Tune: Public domain

Sermon

Stand Prayer of the Church

P Let us pray to the Lord, our God and Father, who raised Jesus from the dead.

Brief silence

Lord God, heavenly Father, on this glorious day fill all Your people with a holy joy. For Your Son is risen from the dead, and in Him we have eternal hope. Lord, in Your mercy:



C hear our praver.

P Heavenly Father, let Your grace be with us this morning as we receive again the joyous message of Jesus' resurrection. Help us, by the power of Your Holy Spirit, to believe this message. And keep us in this faith until we too are raised and at last enter into His joy forever. Lord, in Your mercy:

C hear our prayer.

P O Lord, we pray that you would bless Joseph, our president, and all those who make and administer our laws, that peace and prosperity may be established here. And guard all our armed forces as they stand watch for us at home and abroad; let them serve always with integrity and honor. Lord, in Your mercy:

C hear our prayer.

P Dear Father, grant boldness and strength to all those Christians facing persecution for the sake of Jesus' name. Keep them strong in the face of trial and grant to them the crown of life. Lord, in Your mercy:

C hear our prayer.

P Have mercy, O Lord, upon the sick and needy *[especially____]*. Give them strength to faithfully endure the many trials of this life and, in Your love for them, rescue them quickly. Lord, in Your mercy:

C hear our prayer.

P We ask also that You would fill us with hope as we share in Your Son's great victory feast, eating and drinking His body and blood at this altar. Help us to do this in faith that we might receive forgiveness of our sins and strength for the road ahead, until all our hopes are fulfilled in Him. Lord, in Your mercy:

C hear our prayer.

P Comfort, we pray, those who mourn, that in the midst of their grief they might abide in the hope of Jesus' resurrection. Uphold them in faith always, as they await the day when we will be reunited with those who have gone before us in faith and will at last see our risen Lord face-to-face. Lord, in Your mercy:

C hear our prayer.

- **P** Rejoicing this morning with the whole company of heaven, we lay these prayers before You, dear Father, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Stand



Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav-en and earth are full of Your glo-ry. Ho - san-na. Hosan-na. Ho - san - na in the high-est. Bless-ed is He who



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven,
 - hallowed be Thy name,
 - Thy kingdom come,
 - Thy will be done on earth as it is in heaven;
 - give us this day our daily bread;
 - and forgive us our trespasses as we forgive those who trespass
 - against us;
 - and lead us not into temptation,
 - but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit Distribution

Visitors – Please see note on the inside front cover of this service folder regarding our practice of Holy Communion.

Ο 1 I deem know that Re er lives; What com-fort my _ _ 2 He um _ phant from the grave; He lives tri lives еwith 3 He lives to bless me His love; He lives to 4 He lives to grant me rich sup ply; He lives to Θ lives. this who tence gives! He lives. He sweet sen _ ter _ nal ly to save; He lives all glo rious plead for me a bove; He lives my hun gry He guide me with His lives to fort eye; com - $\overline{}$ ing once was dead; He lives, my ev er - liv head. in the sky; ex alt ed there high. He lives on of feed; need. soul to He lives to help in time faint; when He lives to hear my soul's com plaint. me

Distribution Hymn: 461 I Know That My Redeemer Lives

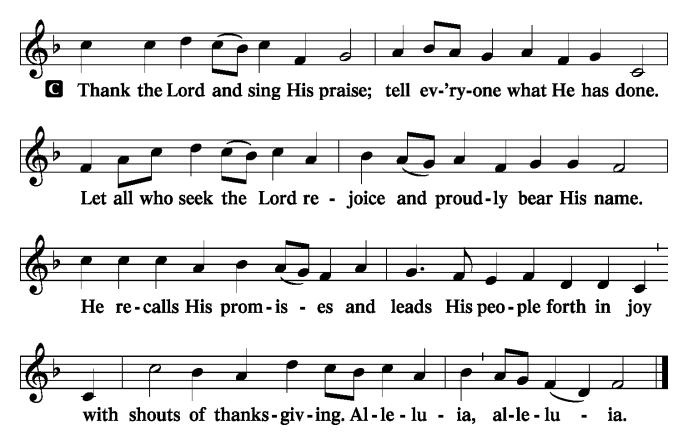
- 5 He lives to silence all my fears;He lives to wipe away my tears;He lives to calm my troubled heart;He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name!He lives, my Jesus, still the same;Oh, the sweet joy this sentence gives:I know that my Redeemer lives!

Distribution Hymn: 482 This Joyful Eastertide



Public domain

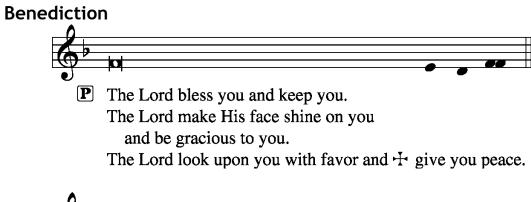
Stand Post-Communion Canticle - Thank the Lord



Post-Communion Collect

▶ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Closing Hymn w/Cross Recession: 466 Christ Has Arisen, Alleluia

During the Cross Recession, you are encouraged to **bow your head** in reverence to Christ our King as the recessional cross passes by your pew.



Divine Service, Setting One from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

Sun. 3/31 The Resurrection of our Lord

- Pastor Rod Zwonitzer, Presiding
- Divine Service with Baptism 9:30 a.m.
- Easter Breakfast Potluck 11:00 a.m., Fellowship Hall
- Kids' Easter Egg Hunt 11:30 a.m.

Thurs. 4/04 Quilting Bee, 10:00 a.m., Youth Room

- Sun. 4/07 Second Sunday of Easter
 - Pastor Frank Pies, Presiding
 - Divine Service 9:30 a.m.
 - Special Voter's Meeting 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

BEING BAPTIZED THIS MORNING - Penelope Anne Tolman, daughter of Michael and Tori Tolman. The Godparent is Kyle Tolman. Welcome to God's family!

ADULT BIBLE CLASS – All are welcome to join Pastor in the Fellowship Hall right after worship this morning for the Adult Bible Class. Start your week off right by delving deeper into God's Word and attending this educational class!

QUILTING BEE ON THURSDAYS –Anyone who would like to learn how to quilt, (or even if you already know how to quilt) are welcome to join our Quilting Bee group that meets each Thursday morning at 10:00 a.m. in the upstairs senior youth room. The quilters work pretty much year 'round to make quilts for Lutheran World Relief (LWR), and then LWR distributes the quilts to needy individuals worldwide. Many hands make for light work, so if you'd like to help, just show up on any Thursday!

REMINDER: LENTEN COIN HOLDERS - This year's coin folder donations will be going toward the Ziah Town Lutheran School Fund as we continue to help missionary, Joe Boway, provide catechism books and other needed supplies to the students there. Please place your full folder into any offering plate. Thank you.

SPECIAL VOTER'S MEETING is being called and will be held on **April 7th** in the fellowship hall, lower level, right after the 9:30 am service. It is important that everyone attend this meeting if able.

NEW [PHONE] CALL COMMITTEE – Phone calls, I mean!! St. Mark's is looking to start a new phone call ministry. The phone calls would be made once a month to all members from St. Mark's to:

- ✤ Update members on what St. Mark's happenings
- ✤ To encourage them to attend church and
- \clubsuit To say a prayer with them

The information and prayer would be provided to each Call Committee member each month. I am looking for 4-5 people who like to talk on the phone to help with this committee! It probably would take about an hour of your time each month. Please contact Lori Whitehead at 586-206-9470 if you are interested in helping.

CALLING ALL BOOK READERS: I like to read a lot and have a bunch of books that I have already read sitting in my basement. I was thinking that other St. Mark's people may be readers too so why not do a book exchange!! If you are interested or need help bringing your books to St. Mark's, please contact Lori Whitehead at 586-206-9470. Also, please remember we are Christians when selecting the fiction books.

BOARD OF PROPERTIES' REPAIR/MAINTENANCE SHEET: St. Mark's Board of Properties now has a sheet on the bulletin board outside of the church office where you can list projects that you see around church that need to be completed. See a light bulb that's out? List it on the sheet. See something that's broken? List it on the sheet. Please help the board discover repairs that need to be fixed by listing them on this sheet. Thank you in advance for your help!

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and <u>link your shopper's bonus card to St. Mark's</u> so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <u>https://www.kroger.com/i/community/community-rewards</u>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

COLLECTING BOTTLES/CANS FOR ZIAH TOWN LUTHERAN SCHOOL - If you would like to donate your returnable cans and bottles, the Board of Human Care is accepting them weekly! Just bring your bag to church and an usher will let you know where you can put them. A member of the Human Care Board will collect them and make the return. All money will then go into the fund for the Ziah Town Liberian Lutheran School to be used for catechisms and/ or school supplies. You may also make donations at any time by either putting your check/cash in a green envelope and writing "Joe Boway" on the front (checks made

payable to St. Mark's), or visiting the St. Mark's website, clicking on the online giving button and selecting the fund titled Joe Boway/Liberian School.

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please leave $\frac{1}{4}$ " of the paper around the stamp.

LWML INVITATION FOR MEN AND WOMEN: April 1, 2024, 7:00 pm - 8:30 pm

Presentation on the Kolkata India Mission Trip: How God was active on the trip along with back stories from behind the scenes. Given by Mrs. Tracy Riggs and her team.

Location: ST. MATTHEW'S LUTHERAN CHURCH 2040 S. Commerce Rd. Walled Lake, MI 48390

YOU'RE INVITED! ST. PAUL'S LUTHERAN CHURCH IN NORTHVILLE is hosting its annual auction, A Storybook Gala, on **April 13** at the Suburban Collection Showplace in Novi.

Tickets are \$65/person or \$600/table for 10. The evening will include a live and silent auction, wine pull fundraiser, plated dinner, and beer/wine bar. Tickets can be purchased at: stpaulnorthyille.org/auction

If you can't attend but still want to support the school, consider making a monetary donation, donating new items, or becoming a sponsor. For more information, contact the school office (248) 349-3146 / <u>school@stpaulnorthville.org</u>

₩ SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister Altar Guild Elder on Duty Greeters Offering Counters Organist Usher Rev. Dr. Rod Zwonitzer, *Emeritus* Cathy Fitzgerald/Gail Fitzgerald Darryl Swainson Gail Fitzgerald Barbara Jewell & Lori Whitehead Rob Wheeler Tom Kaufman