

ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
7979 Commerce Road
West Bloomfield, MI 48324
Phone: (248) 363-0741; Email: info@stmarkwb.org
Website: www.stmarkwb.org



The Second Sunday of Easter

27 April A✠D 2025
Divine Service, Setting I

✠ Welcome in the name of Jesus! ✠

Today we observe the Second Sunday of Easter. On this day, as the Church continues her celebration of the Jesus' resurrection, we remember the account of Thomas, who refused to believe that Jesus was alive until he was able to see it himself. Against such doubt, we receive the good news of the resurrection in faith, rejoicing in the life it brings and confessing the blessedness of "those who have not seen and yet have believed."

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Hymn of Invocation: 470 O Sons and Daughters of the King

sts. 1-4



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.
Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

Service of the Word

Introit (*spoken responsively*)

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

P Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

P Sing aloud to God our strength;
shout for joy to the God of Jacob!

C In distress you called, and I delivered you;
I answered you in the secret place of thunder.

P I am the LORD your God,
who brought you up out of the land of Egypt.

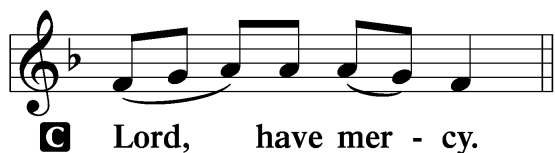
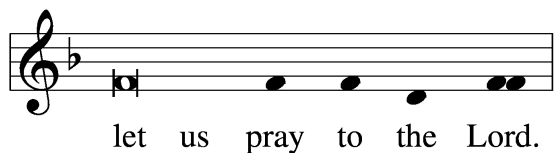
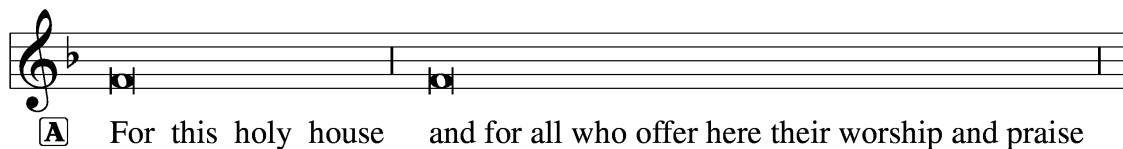
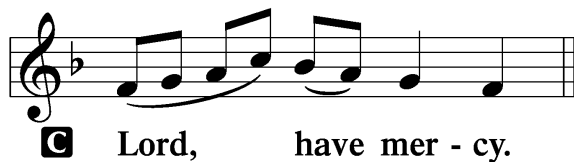
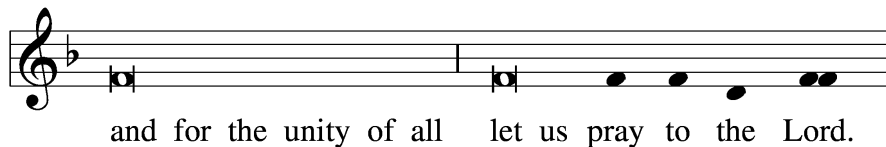
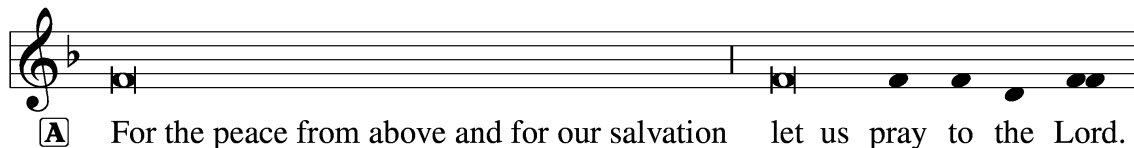
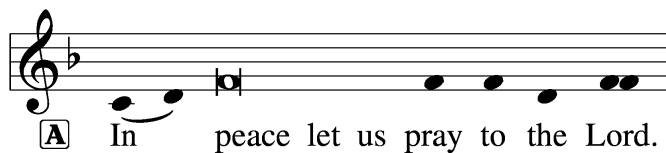
C Open your mouth wide, and I will fill it;
and with honey from the rock I would satisfy you.

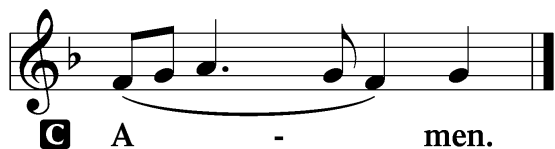
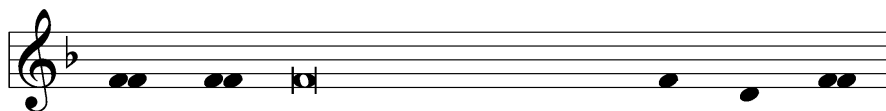
All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

Kyrie

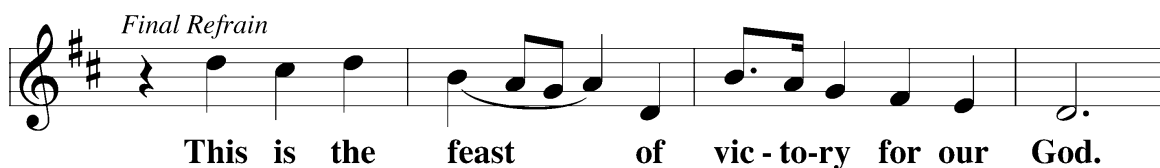
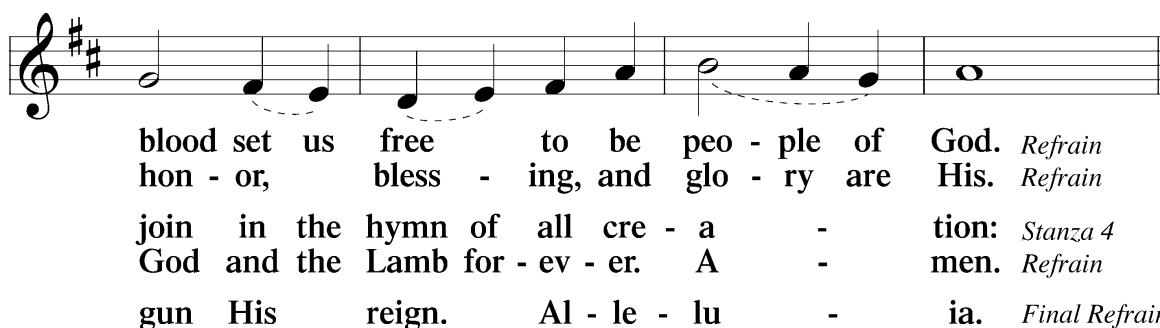
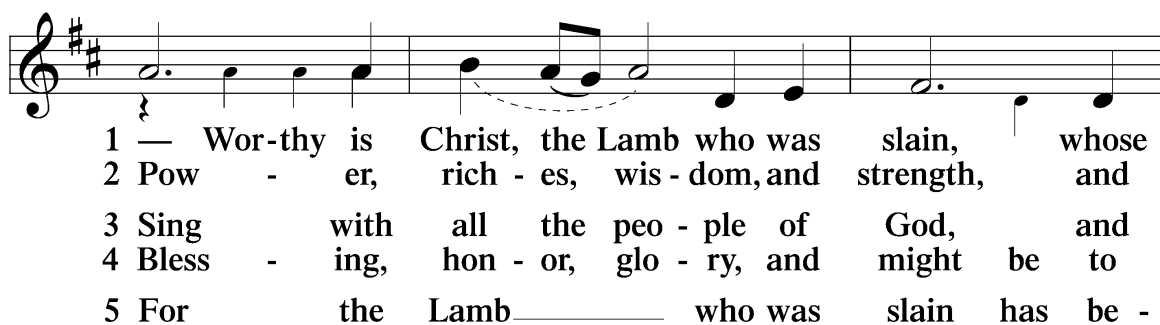
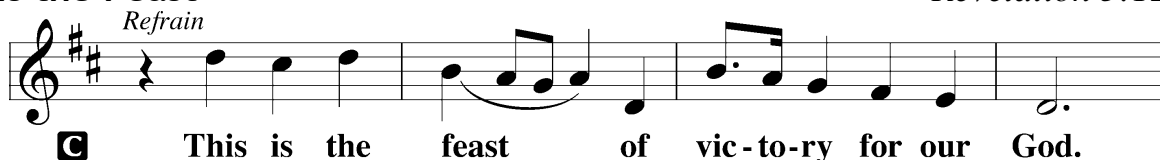
Mark 10:47



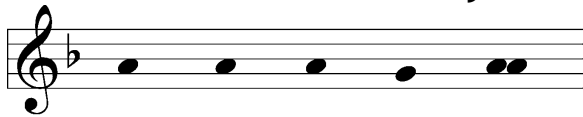


This Is the Feast

Revelation 5:12–13; 19:5–9



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from

your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Verse (spoken responsively)

Matthew 28:7b; John 20:26a, c

During the celebration of Easter and Pentecost, the Gradual is omitted and the Verse is expanded.

P Alleluia. He has risen from the dead,
and behold, he is going before you to Galilee. Alleluia.

C Eight days later Jesus came and stood among them
and said, “Peace be with you.” Alleluia.

Epistle

1 John 5:4–10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

P This is the Word of the Lord.

C Thanks be to God.

Stand Alleluia

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

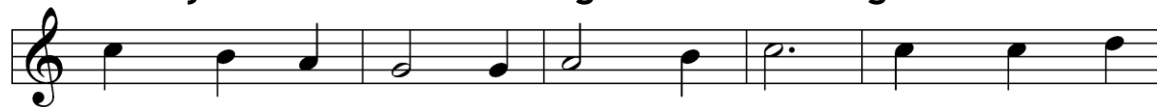


C Praise to You, O Christ.

Sit

Hymn of the Day: 470 O Sons and Daughters of the King

sts. 5-9



5 When Thom - as first the tid - ings heard That they had
6 "My pierc - ed side, O Thom - as, see, And look up -
7 No long - er Thom - as then de - nied; He saw the
8 How blest are they who have not seen And yet whose
9 On this most ho - ly day of days Be laud and



seen the ris - en Lord, He doubt-ed the dis - ci-ples' word.
on My hands, My feet; Not faith-less but be - liev-ing be."
feet, the hands, the side; "You are my Lord and God!" he cried.
faith has con-stant been, For they e - ter - nal life shall win.
ju - bi - lee and praise: To God your hearts and voic-es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.

Tune: Melchior Vulpus, c. 1570-1615 Text and tune: Public domain

Sermon: Righting A Wrong II

Stand

Nicene Creed (*spoken together*)

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief Silence

- P** For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

C Lord, have mercy.

- P** For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

C Lord, have mercy.

- P** For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

C Lord, have mercy.

- P** For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, let us pray to the Lord:

C Lord, have mercy.

- P** For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:

C Lord, have mercy.

- P** For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:

C Lord, have mercy.

- P** For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, let us pray to the Lord:

C Lord, have mercy.

- P** For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:

C Lord, have mercy.

- P** For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:

C Lord, have mercy.

- P** For those who are sick (especially *[name]*), that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:

C Lord, have mercy.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Stand

Offertory

Psalm 51:10–12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

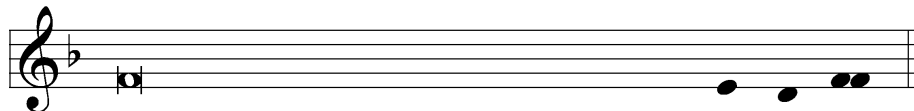
P Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

C Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: 484 Making Songs of Joy



1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by His loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!



He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
When one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

△6 For this be praised the Son who
rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008 Tune: Velká Partitúra, 1936, ed. Juraj Chorvát
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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

Sun. 4/27 The Second Sunday after Easter
 Pastor Mark Arendell, Presiding
 ▪ **Divine Service 9:30 a.m.**
 ▪ **Adult Bible Class 10:45 a.m.**

Thur. 5/1 Quilting Bee 10:00 a.m.

Sun. 5/4 The Third Sunday after Easter
 Pastor Terry Nelson, Presiding
 ▪ **Divine Service 9:30 a.m.**
 ▪ **Adult Bible Class 10:45 a.m.**

TODAY'S ANNOUNCEMENTS

ADULT BIBLE STUDY will be held at 10:45 am in the fellowship hall which is located in the lower level. Members and non - members are invited to attend.

QUILTING BEE is currently meeting on Thursday mornings at 10 am. Anyone interested in joining and have questions please reach out to Leslie Oehring. She will be able to answer any questions you may have; or just show up.

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼” of the envelope paper around the stamp so that the stamp isn’t damaged. Thank you.

THE FATHER'S HANDS FOOD PANTRY AND CLOTHING OUR FOOD PANTRY

is in dire need of the following items:

The food locker needs:

Cereal, peanut butter, spaghetti sauce, spaghetti noodles, pasta mac and cheese boxes, tuna, canned chicken or any canned meat, protein beans, canned pasta dinners, Rice, canned vegetables, both starchy and non-starchy, canned or dried fruit, soups, Raman noodles, protein bars, dried potatoes

For large family supplement bags:

large cans of canned meat, dried milk, fruits and veggies, large family dried soups, large family sized baked beans, large family sized spaghetti sauce, large family sized spaghetti noodles; family sized shampoo and conditioner

For personal bags:

toilet paper, bar soap, deodorant, toothpaste, hand sanitizer, Diapers - size 4,5 & 6 and newborns. And wipes

We are open for drop off on Tuesdays & Thursdays from 10-4:30 and Wednesdays from Noon - 5pm. We greatly appreciate any and all donations. Address:
1133 Joslyn Ave, Pontiac, MI 48340



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister	Pastor Mark Arendell
Altar Guild	Leslie Oehring & Lori Whitehead
Elder on Duty	None
Greeter(s)	Mary Ann Lockwood
Offering Counters	Jennie & Karen Kaufman
Organists	Rob Wheeler
Usher	John Reardon



SERVING THE LORD WITH GLADNESS NEXT WEEK

Presiding Minister	Pastor Terry Nelson
Altar Guild	TBD
Elder on Duty	Darryl Swainson
Greeter(s)	Jennie & Karen Kaufman
Offering Counters	TBD
Organists	Rob Wheeler
Usher	Matt Maier