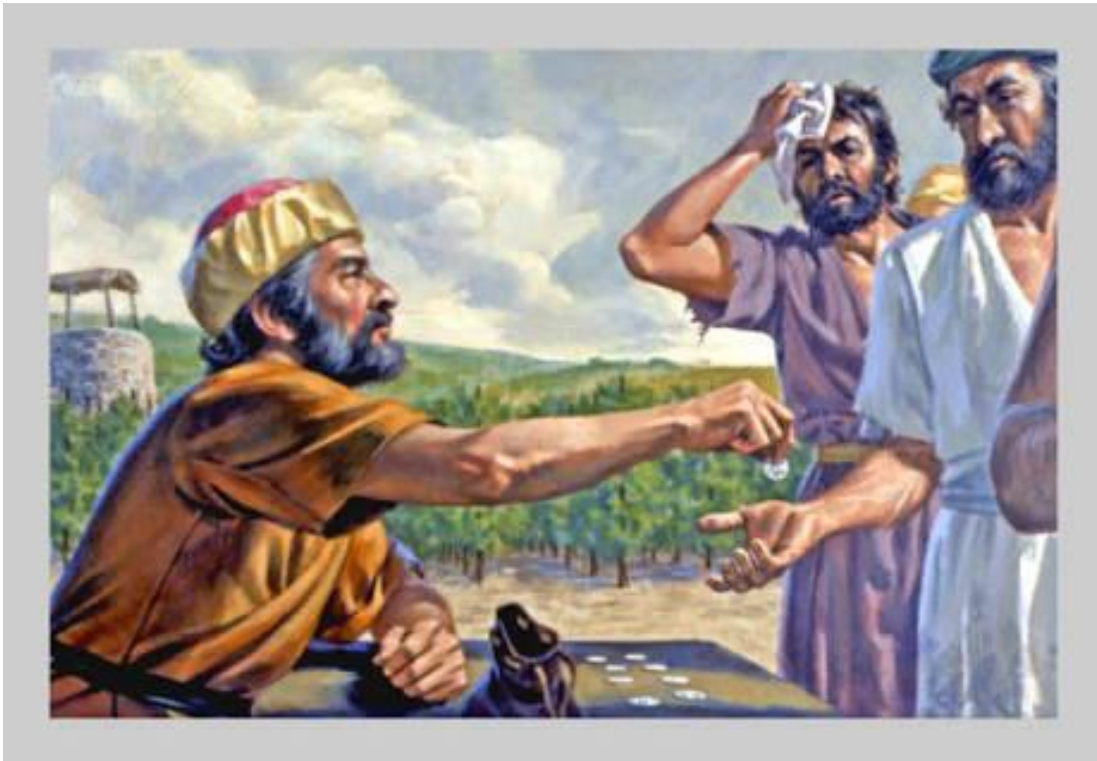


ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
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Phone: (248) 363-0741; Email: info@stmarkwb.org
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Septuagesima

16 February A.D. 2025

Lutheran Service Book - Divine Service, Setting III

✠ Welcome in the name of Jesus! ✠

Today we observe Septuagesima Sunday. On this day, we prepare ourselves for the season of Lent by considering the hardships of the Christian life as well as the great reward which awaits us in the end. Indeed, the life of a Christian is filled with many burdens. And yet before us lie the joys of eternity, won for us by Christ and received through faith. Therefore, each day we press on toward the goal, trusting our Lord to carry us every step of the way.

If you are a VISITOR here, offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that receiving Holy Communion together is a sacred expression of Christian unity, which includes unity in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10; Eph. 4:5). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess with us the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Hymn of Invocation: 555 Salvation unto Us Has Come (*Stanzas 1-5*)



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 ven - geance stayed Which o - ver us im - pend - ed.

Tune and text: Public domain

Service of the Word

Introit (*spoken responsively*)

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a


- P** The cords of Sheol entangled me;
the snares of death confronted me.
- C** **In my distress I called upon the LORD.**
From his temple he heard my voice.
- P** I love you, O LORD, my strength.
The LORD is my rock and my fortress and my deliverer.
- C** **For you save a humble people,**
but the haughty eyes you bring down.
- P** [You have] equipped me with strength
and made my way blameless.
- C** **For this I will praise you, O LORD, among the nations,**
and sing to your name.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** The cords of Sheol entangled me;
the snares of death confronted me.
- C** **In my distress I called upon the LORD.**
From his temple he heard my voice.

Kyrie

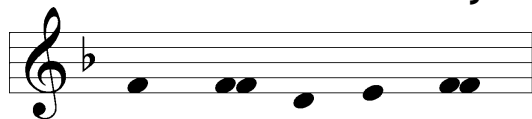
Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

During Advent and Lent (including the “Gesima” Sundays), the Gloria in Excelsis is omitted.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray. O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalm 9:9–10, 18–19a

- P** The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.
- C** And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.
- P** For the needy shall not always be forgotten,
and the hope of the poor shall not perish forever.
- C** Arise, O LORD!
Let not man prevail.

Epistle

1 Corinthians 9:24–10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Tract

Psalm 130:1–4

(During Lent, the Alleluia is omitted and the Tract is used instead.)

- P** Out of the depths
I cry to you, O LORD!
- C** O Lord, hear my voice!
Let your ears be attentive to the voice of my pleas for mercy!
- P** If you, O LORD, should mark iniquities,
O Lord, who could stand?
- C** But with you there is forgiveness,
that you may be feared.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



G Glo - ry be to Thee, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that
tremble,
In tribulation's furnace tried,
By grace, in spite of fear and
trouble,
The Father's heart is open wide.
Where could I help and strength
secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when
dying;
In Jesus' promise I rejoice;
For though I know my heart's
condition,
I also know my Savior's voice.
My heart is glad, all grief has
flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Sermon

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Stand
Offertory

Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Master of the vineyard, look kindly on Your Church as she gathers around Word and Sacrament, that she would faithfully listen to Jesus and bear spiritual fruit a hundredfold. Lord, in Your mercy,

C hear our prayer.

P Master of the vineyard, send forth laborers into Your harvest, and sustain those whom You have sent. Keep Your whole Church mindful at all times of the gracious favor You have bestowed on us in the Beloved, that we may serve You with faithful labor in our vocations, especially as hearers of Your saving Word. Lord, in Your mercy,

C hear our prayer.

P Master of the vineyard, You call us by grace to work and live in Your kingdom not as slaves, but as sons of the Most High and brothers of Christ. Work graciously through the teaching and example of fathers and mothers to preserve the faith of children, and help them to grow in Christ until life's end. Lord, in Your mercy,

C hear our prayer.

P Master of the vineyard, You have established all authorities on the earth. Bless all public servants, especially Donald, our president, and Gretchen, our governor, that they would fulfill their offices with wisdom and compassion. Lord, in Your mercy,

C **hear our prayer.**

P Master of the vineyard, graciously regard all for whom we pray [*especially* _____]. Give them contentment to take what You send them and go their way confident that whatever is right, You will give them, since You work all things together for the good of those called according to Your purpose. By the gracious gift of Christ, relieve them of their sorrows. Lord, in Your mercy,

C hear our prayer.

P Master of the vineyard, bless all who eat and drink the body and blood of Christ, that through their participation in the Sacrament of the Altar, they would receive forgiveness of sins and everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Master of the vineyard, You have called us by grace into the labor of Your vineyard. Give us strength to labor well, sanctified by Your Word and Spirit and mindful of the coming evening of this world, when You will return to reward those who serve in Your Church. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, into Your hands we commend all for whom we pray. Grant that we would look to You for every blessing and to Your Son for our salvation. Deliver us from all adversity, and preserve us in faith until the last. To You alone be all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136

P The Lord be with you.

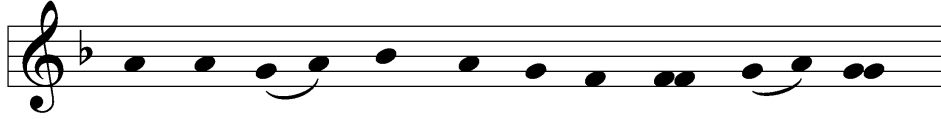
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (*spoken together*)

Matthew 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Visitors – Please see note on front of this service folder regarding our Holy Communion policy.

Distribution Hymn: 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002763
 Tune: Public domain

Distribution Hymn:918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

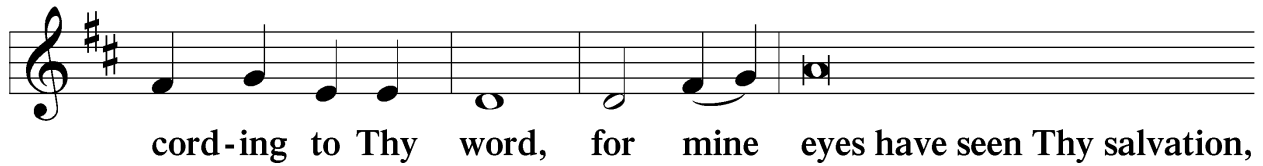
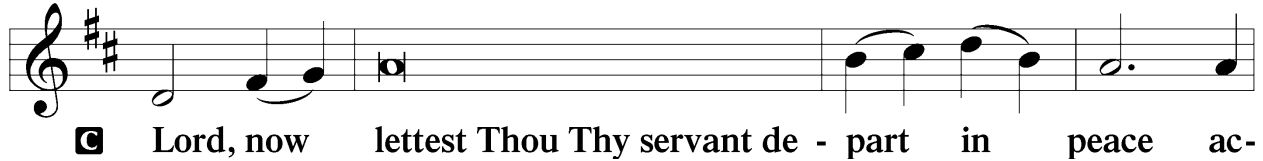


more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
 Tune: John Hughes, 1873-1932
 Text and tune: Public domain

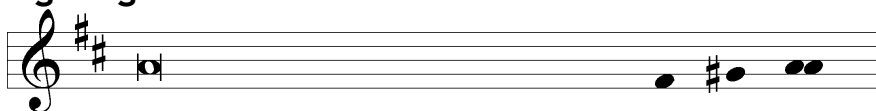
Stand
Nunc Dimittis

Luke 2:29–32

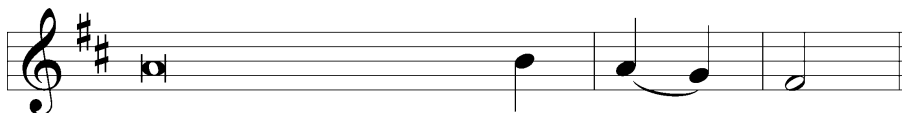


Thanksgiving

Psalm 107:1



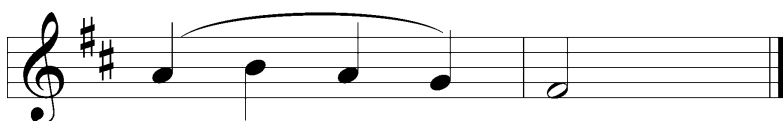
A O give thanks unto the Lord, for He is good,



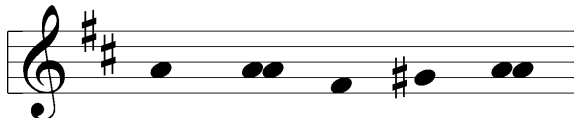
C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



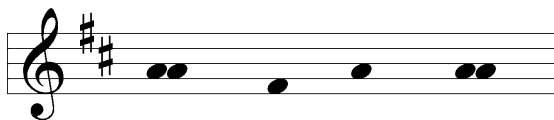
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



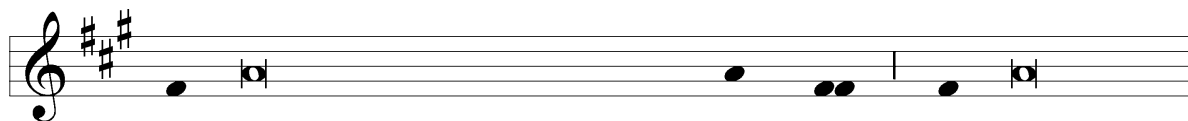
A Bless we the Lord.



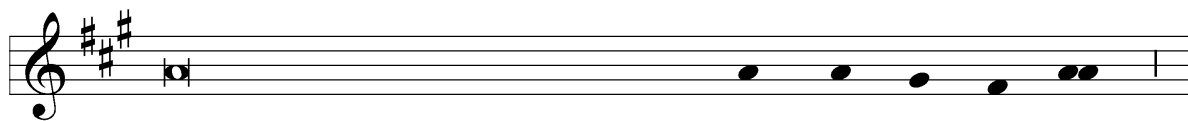
C Thanks be to God.

Benediction

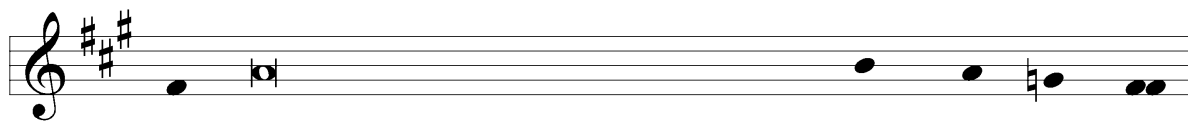
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.




The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: 555 Salvation unto Us Has Come (*Stanzas 6-10*)



6 Since Christ has full a - tone-ment made And brought to us sal-
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con - science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-
 △ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and

va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All

build on this foun - da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in

Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your

life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

Tune and text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

- Sun. 2/16 Septuagesima**
- **Divine Service** 9:30 a.m.
 - **Adult Bible Class** 10:45 a.m., Fellowship Hall
- Tues. 2/18 Church Council Meeting** 7:00 p.m.
- Thu. 2/20 Quilting Bee** 10:00 a.m. Youth Room
- Fri. 2/21 Newsletter Articles Distributed**
- Sun. 2/23 Sexsagesima**
- **Divine Service without communion** 9:30 a.m.
 - **Adult Bible Class** 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

ADULT BIBLE STUDY TODAY – All adults are welcome to join Pastor in the Fellowship Hall at 10:45 a.m. this morning for Bible Study. We look forward to seeing you there!

THE PEOPLE OF ST. MARKS ARE INVITED TO PEACE LUTHERAN, AS THEY WILL BE HOSTING ASH WEDNESDAY (MARCH 5), AND LENT MID WEEK SERVICES. They will also be having a meal before service at 6:00 pm, usually with a suggested donation of \$4.00, to cover the cost of the food and setting up. There will be a sign-up sheet at Peace if anyone is interested or let the office know if any might be interested. Service will be at 7:00 p.m.

CHRIST LUTHERAN CHURCH IN MILFORD WILL HOLD THEIR ANNUAL CHILI COOK-OFF on Saturday, March 8, 2025 from **6:00 to 8:00 PM**. Great fun and awesome chili tasting in all past events, but wishes to make the event even better; they want to include YOU! All of the members of the Kensington Circuit are invited to join and participate as a chili chef or as a chili taster. Sign up, instructions and entry forms are found on the easel at the parking lot entrance next to the Church office. Their Address: Christ Lutheran Church 620 General Motors Rd, Milford, MI 48381

ALL NATIONS CELEBRATION: This inaugural All Nations Celebration will bring together sojourners and immigrants, congregations and ministry organizations for worship, learning, and networking. Attendees will be energized and enriched by this gathering as they experience the many different multiethnic ministries already serving in our district. Join us for worship, food, and time together as fellow sojourners in Christ Jesus!

St. Luke Lutheran Church - 5589 Van Atta Rd, Haslett MI 48840

March 15, 2025 10 a.m - 2 p.m.

Cost is Free.

Register on line: www.michigandistrict.org/allnations25

LADIES' QUILTING GROUP SEEKING SHEETS & BLANKETS – St. Mark's Missionary League continues to seek donations of sheets and blankets to be used to make quilts for Lutheran World Relief. If you have any gently-used sheets or blankets that you are no longer using, please consider donating them to this cause! Items can be left in the Quilt Donations Box located next to church office.

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼" of the envelope paper around the stamp so that the stamp isn't damaged. Thank you.

THE FATHER'S HANDS FOOD PANTRY AND CLOTHING OUR FOOD PANTRY is in dire need of the following items:

The food locker needs: Cereal, peanut butter, spaghetti sauce, spaghetti noodles, pasta mac and cheese boxes, tuna, canned chicken or any canned meat, protein beans, canned pasta dinners, Rice, canned vegetables, both starchy and non-starchy, canned or dried fruit, soups, Raman noodles, protein bars, dried potatoes

For large family supplement bags: large cans of canned meat, dried milk, fruits and veggies, large family dried soups, large family sized baked beans, large family sized spaghetti sauce, large family sized spaghetti noodles; family sized shampoo and conditioner

For personal bags: toilet paper, bar soap, deodorant, toothpaste, hand sanitizer, Diapers - size 4,5 & 6 and newborns. And wipes

We are open for drop off on Tuesdays & Thursdays from 10-4:30 and Wednesdays from Noon - 5pm. We greatly appreciate any and all donations. Address:
1133 Joslyn Ave, Pontiac, MI 48340



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister	Pastor Rod Zwonitzer
Altar Guild	Karen Kaufman & Sandy Krus
Elder on Duty	Darryl Swainson
Greeter(s)	Mary Ann Lockwood
Offering Counters	Mary Ann Lockwood & Jean Swainson
Organists	Rob Wheeler
Usher	John Reardon



SERVING THE LORD WITH GLADNESS NEXT WEEK

Presiding Minister	Pastor Frank Pies
Altar Guild	Karen Kaufman & Sandy Krus
Elder on Duty	None
Greeter(s)	Gail Fitzgerald
Offering Counters	Mary Ann Lockwood & Jean Swainson
Organists	Rob Wheeler
Usher	Matt Maier