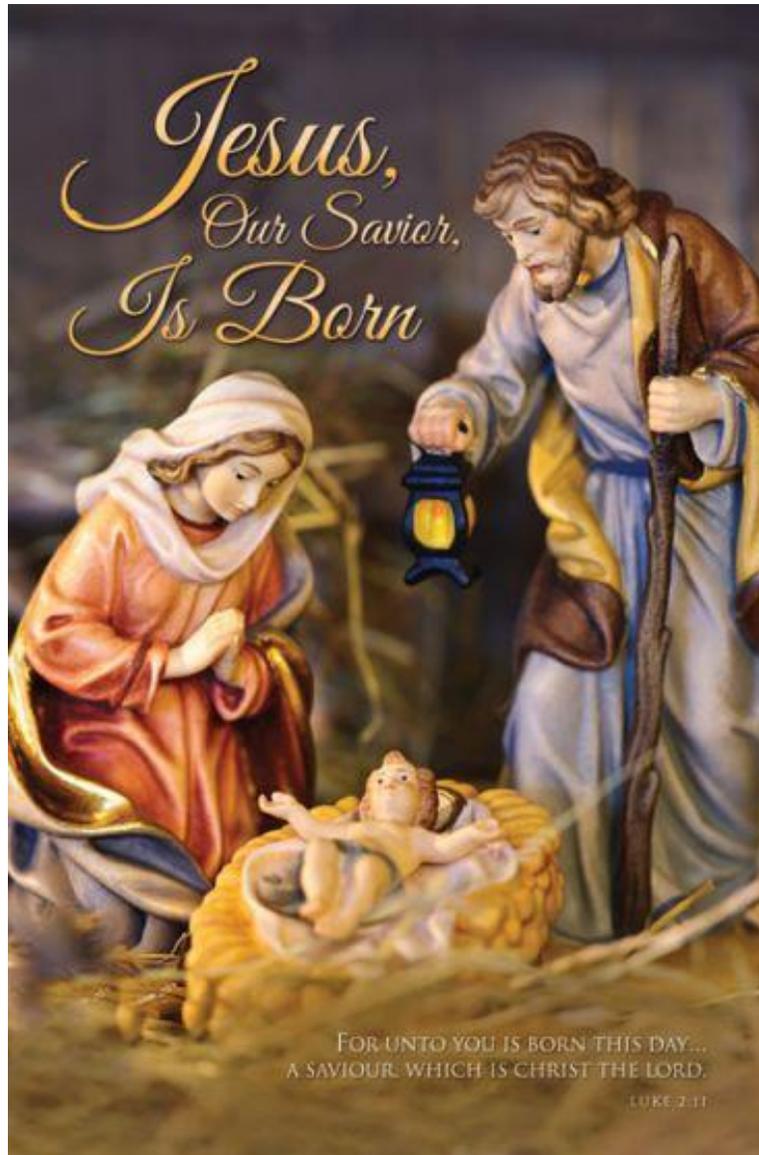


ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
7979 Commerce Road
West Bloomfield, MI 48324
Phone: (248) 363-0741; Email: info@stmarkwb.org
Website: www.stmarkwb.org



The Nativity of our Lord

25 December A \mathcal{D} 2021

Lutheran Service Book - Divine Service, Setting III

✠ Welcome in the name of Jesus! ✠

On this day, we celebrate the Nativity of our Lord. Here, we remember with joy the birth of Jesus among us. He came to us long ago, born of a woman, that He might dwell among us as the Word made flesh and be our eternal Savior. Therefore, as the day of His birth dawns upon us this morning, the hope of God also dawns in our hearts and we sing our Christmas praises with joy, for God promises that all who believe in Jesus will live.

If you are a VISITOR here, offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that receiving Holy Communion together is a sacred expression of Christian unity, which includes unity in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10; Eph. 4:5). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess with us the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Opening Hymn with Cross Procession: 366 It Came upon the Midnight Clear

During the Cross Procession, the ancient and laudable custom is to bow your head in reverence to Christ our King as the processional cross passes by your pew.



1 It came up-on the mid-night clear, That glo-rious song of old,
2 Still through the clo-ven skies they come With peace-ful wings un-furled,
3 All you, be-neath your heav-y load, By care and guilt bent low,
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.
Who toil a-long a drea-ry way With pain-ful steps and slow:
When down in-to the cir-cling years Came Christ as was fore-told.



“Peace on the earth, good-will to all, From heav’n’s all-gra-cious king.”
A-bove its sad and low-ly plains They bend on hov-’ring wing,
Look up, for gold-en is the hour, Come swift-ly on the wing,
His word of peace shall to the earth God’s an-cient prom-ise bring,



The world in sol-lemn still-ness lay To hear the an-gels sing.
And ev-er o’er its ba-bel sounds The bless-ed an-gels sing.
The Prince was born to bring you peace; Of Him the an-gels sing.
And all who take this gift will hear The song the an-gels sing.

Text and tune: Public domain

Service of the Word

Introit (*spoken responsively*)

Psalm 98:1–4; antiphon: Isaiah 9:6

- P** For to us a child is born, to us a son is given;
and the government shall be upon his shoulder,
C **and his name shall be called Wonderful Counselor,
Mighty God, Everlasting Father, Prince of Peace.**
- P** Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.
C **The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.**
- P** He has remembered his steadfast love and faithfulness to the house of Israel.
All the ends of the earth have seen the salvation of our God.
C **Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

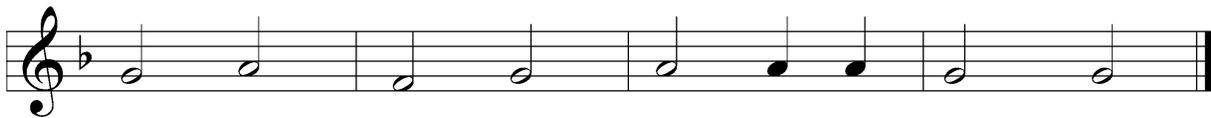
- P** For to us a child is born, to us a son is given;
and the government shall be upon his shoulder,
C **and his name shall be called Wonderful Counselor,
Mighty God, Everlasting Father, Prince of Peace.**

Kyrie

Mark 10:47



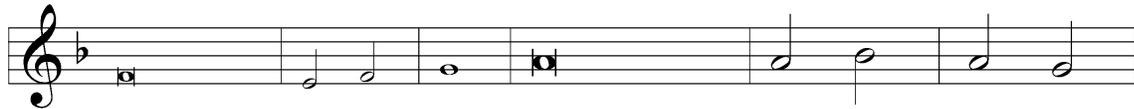
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

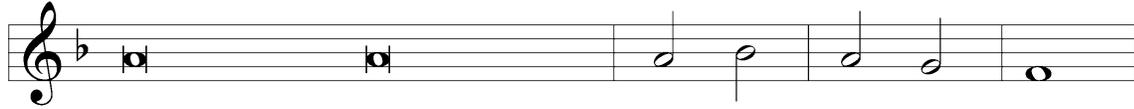
Luke 2:14; John 1:29



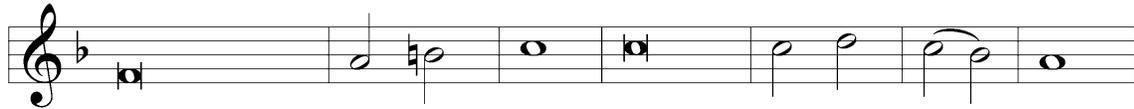
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



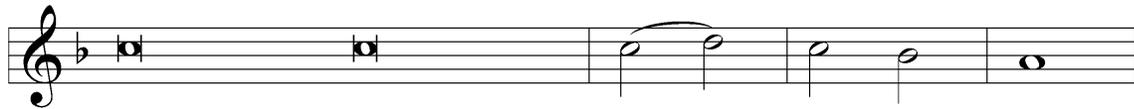
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



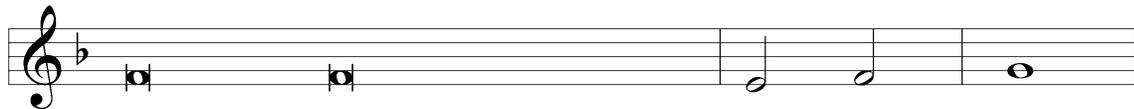
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 40:17–21, 34–38

¹⁷In the first month in the second year, on the first day of the month, the tabernacle was erected. ¹⁸Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. ²⁰He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses...

³⁴Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. ³⁵And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. ³⁶Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

P This is the Word of the Lord.

C Thanks be to God.

Hymn Voluntary: Away in a Manger (LSB 365)

Mandy & Evy Vergin

Epistle

Titus 3:4–7

⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Procession

Please stand and turn in the direction of the Processional Cross and the reader as they move into the center of the nave. The Gospel is read in the midst of the congregation to symbolize the risen Christ's abiding presence among us and to mark the high point of the Service of the Word.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:1–18

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry be to Thee, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about

him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Gospel Recession

As the Gospel Procession returns to the chancel, the congregation repeats the “Alleluia” found on the previous page.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 370 What Child Is This?



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es-tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text and tune: Public domain

Sermon

Offering

Voluntary: Where Shepherds Lately Knelt (LSB 369)

Mandy Vergin

During the Offering, we ask that you please sign a black attendance book located at the end of your pew.

Stand
Offertory

Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

Brief silence

P For all who celebrate the incarnation, that the knowledge that their God reigns would cause them to lift up their voices and sing for joy, now and throughout the Church Year, let us pray to the Lord:

C Lord, have mercy.

P For those who publish peace and bring good news of happiness in Christ, that they would be kept faithful to declare His reign; and for all missionaries at home and abroad, that all the ends of the earth may see His salvation, let us pray to the Lord:

C Lord, have mercy.

P For confidence to tell the joyful message of our Savior, just as Mary, Joseph and common shepherds first believed and proclaimed His incarnation, that the Holy Spirit may work the miracle of faith as He wills, let us pray to the Lord:

C Lord, have mercy.

P For all who administer and judge our laws in this land and for its citizens, that authority would be rightly honored and that we would be preserved from rulers who spurn God's calling to serve justly, show hostility to His truth or persecute His Church, let us pray to the Lord:

C Lord, have mercy.

P For those who suffer sickness in mind or body, for the homebound and for all who ask our prayers, that God would grant them healing, peace, patience and faith that endures, let us pray to the Lord:

C Lord, have mercy.

P For all communicants, that we may receive the great love of God that laid His Son in a manger and now lays His flesh and blood before us in bread and wine; and that we may bow our hearts before Him with all those in heaven and on earth who adore Him, receiving His forgiveness and life with repentance and joy, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the believers who have gone before us, especially those who have been with us during Christmases past and now live with Christ, that we may be confident in His promise of resurrection and eternal life and at last join them in His presence when His kingdom comes, let us pray to the Lord:

C Lord, have mercy.

P Hear us, O Lord, for the sake of Your Son, the Word become flesh, the Savior of the nations, Jesus Christ who lives and reigns with You and the Holy Spirit, ever one God.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.



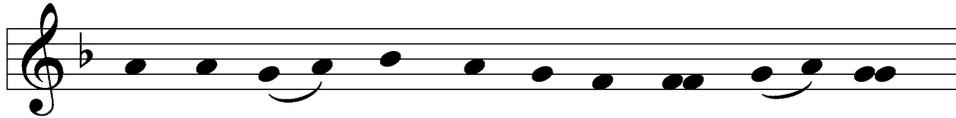
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (*spoken together*)

Matthew 6:9–13

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Visitors – Please see the note on the inside front cover of this service folder regarding our Holy Communion policy.

Distribution Hymn: 374 Gentle Mary Laid Her Child



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
2 An - gels sang a - bout His birth, Wise Men sought and found Him;
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
All the plains were lit that night, All the hills were ring - ing.
Praise His name in all the earth; Hail the King of glo - ry!

Tune and text: Public domain

Distribution Hymn: 383 A Great and Mighty Wonder



1 A great and might - y won - der, A full and ho - ly cure:
2 The Word be - comes in - car - nate And yet re - mains on high,
3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,
4 Since all He comes to ran - som, By all be He a - dored,
5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!
And cher - u - bim sing an - thems To shep - herds from the sky.
Re - joice, O vales and moun - tains, And o - ceans, clap your hands.
The in - fant born in Beth - l'em, The Sav - ior and the Lord.
And Christ shall raise His scep - ter, De - cree - ing end - less peace.

Refrain



Pro - claim the Sav - ior's birth: "To God on high be

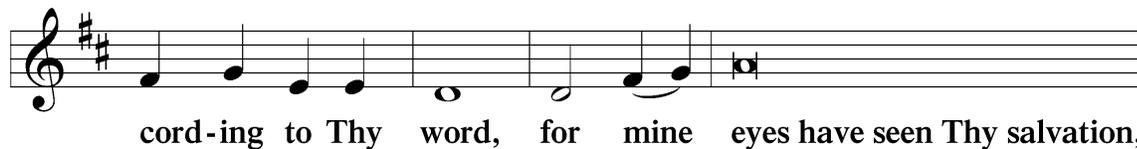
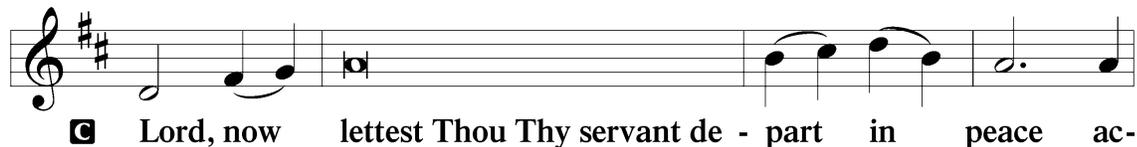


glo - ry And peace to all the earth!"

Text and tune: Public domain

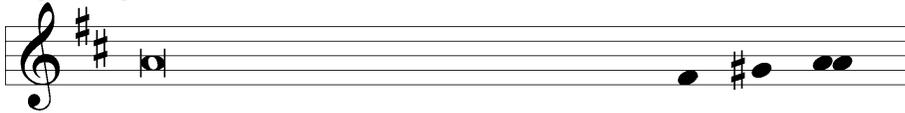
Stand
Nunc Dimittis

Luke 2:29-32

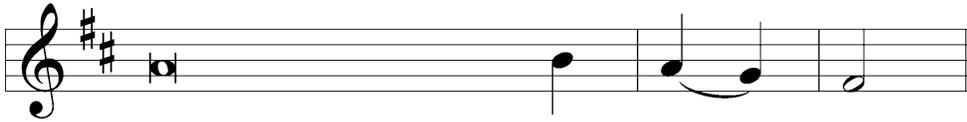


Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



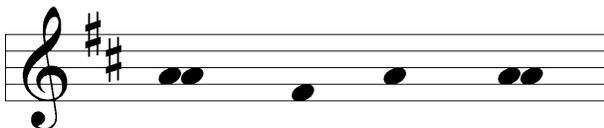
P The Lord be with you.



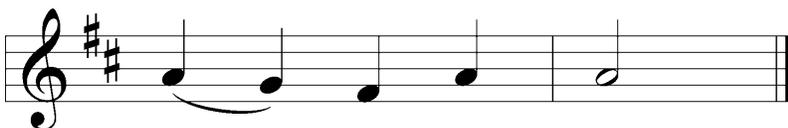
C And with thy spir - it.

Benedicamus

Psalm 103:1



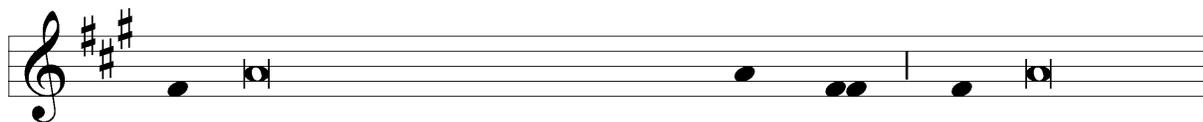
A Bless we the Lord.



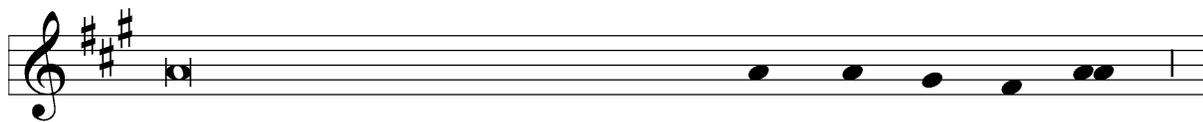
C Thanks be to God.

Benediction

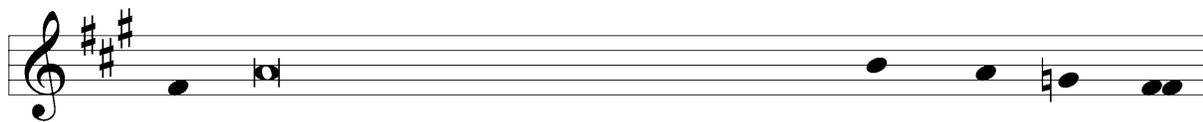
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn w/Cross Recession: 386 Now Sing We, Now Rejoice

*During the Cross Recession, you are encouraged to **bow your head** in reverence to Christ our King as the recessional cross passes by your pew.*



1 Now sing we, now re - joice, Now raise to heav'n our voice;
2 Come from on high to me; I can - not rise to Thee.
3 Now through His Son doth shine The Fa - ther's grace di - vine.
4 Oh, where shall joy be found? Where but on heav'n - ly ground?



He from whom joy stream - eth Poor in a man - ger lies;
Cheer my wea - ried spir - it, O pure and ho - ly Child;
Death was reign - ing o'er us Through sin and van - i - ty
Where the an - gels sing - ing With all His saints u - nite,



Not so bright - ly beam - eth The sun in yon - der skies.
Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
Till He o - pened for us A bright e - ter - ni - ty.
Sweet - est prais - es bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
Draw me un - to Thee! Draw me un - to Thee!
May we praise Him there! May we praise Him there!
Oh, that we were there! Oh, that we were there!

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Rev. Aaron Vergin

Acolyte

TBD

Altar Guild Duty

Jennie Kaufman

Elder on Duty

Tom LoCascio

Greeters

Jennie & Karen Kaufman

Offering Counters

Jennie & Karen Kaufman

Usher

Darryl Swainson

Video Technician

Darryl Swainson

INSTRUMENTALISTS

Mandy Vergin – Guitar

Rob Wheeler – Organ

VOCALISTS

Mandy Vergin

Evy Vergin