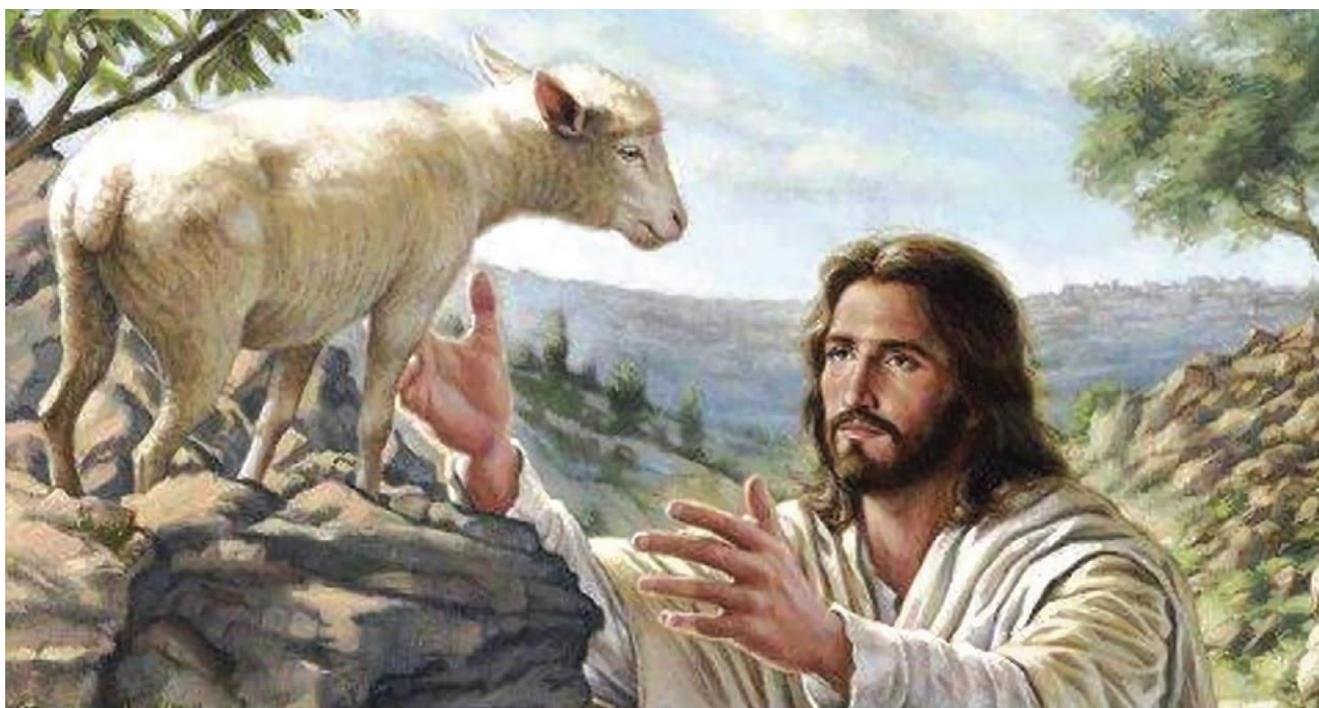


ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
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The Third Sunday after Trinity

3 July A \times D 2022
Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we observe the Third Sunday after Trinity. On this day, we consider the depth of God's mercy toward those who stray. As we live in this world, the devil is always trying to draw us away from God back into a life of sin and condemnation. However, no matter how far we may wander, on account of Christ God is always willing to receive us back when we repent. Therefore, we rejoice in His love, and return to Him when we fall.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Hymn of Invocation: 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wearied I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889-1953

Text: Public domain

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110002763

Service of the Word

Introit (*spoken responsively*)

Psalm 25:1–2a, 5b, 15, 20; antiphon: vv. 16, 18

- P** Turn to me and be gracious to me,
for I am lonely and afflicted.
- C** **Consider my affliction and my trouble,
and forgive all my sins.**
- P** To you, O LORD, I lift up my soul.
O my God, in you I trust; let me not be put to shame.
- C** **You are the God of my salvation;
for you I wait all the day long.**
- P** My eyes are ever toward the LORD,
for he will pluck my feet out of the net.
- C** **Oh, guard my soul, and deliver me!
Let me not be put to shame, for I take refuge in you.**

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

- P** Turn to me and be gracious to me,
for I am lonely and afflicted.
- C** **Consider my affliction and my trouble,
and forgive all my sins.**

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Micah 7:18–20

¹⁸Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

¹⁹He will again have compassion on us;
he will tread our iniquities under foot.

You will cast all our sins
into the depths of the sea.

²⁰You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalm 55:22a, 16, 18a

P Cast your burden on the LORD,
and he will sustain you.

C I call to God, and the LORD will save me.
He redeems my soul in safety.

Epistle

1 Timothy 1:12–17

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 15:1–10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glory to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Children's Message

Hymn of the Day: 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Spirit's help to humble ourselves in times of trial under God's mighty hand, that at the proper time He may exalt us, let us pray to the Lord:

C Lord, have mercy.

P For pastors, that they may faithfully lead their flocks, proclaim the Law and Gospel for the good of God's people, and be shielded from the assaults of the devil; and for all Christian congregations, especially Ziah Town Lutheran Church in Liberia, let us pray to the Lord:

C Lord, have mercy.

P For our brothers and sisters who have strayed from the flock of Christ, that the Holy Spirit would call them to repentance and draw them home so that they may be once again embraced in Christ's forgiving love, let us pray to the Lord:

C Lord, have mercy.

P For this land, its government and all nations, that we may be preserved from war, bloodshed and rebellion, let us pray to the Lord:

C Lord, have mercy.

P For all pregnant mothers and their unborn children; and for the instruction of the youth, especially through our Vacation Bible School program, that it would be blessed by the Lord, let us pray to the Lord:

C Lord, have mercy.

P For all who suffer in body or mind in our midst, [*including _____,*] that they would be comforted by God, who cares for us in our anxieties; and that, at the proper time, they would be granted health and healing in accord with His will, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the grace and love of Christ who sought us lost and dead sinners and made us alive through His Word, and in joyful anticipation of the celebration of all the heavenly host as we feast on Christ's body and blood at His table this day, let us pray to the Lord:

C Lord, have mercy.

P Lord God, heavenly Father, we all like sheep have gone astray and allowed ourselves to be led from the right path by Satan and our sinful flesh. We implore You, graciously forgive us our sins for the sake of Your Son, Jesus Christ. Enliven our hearts by Your Holy Spirit, that we may abide in Your Word in true repentance and in steadfast faith, and so continue in Your Church to the end and obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



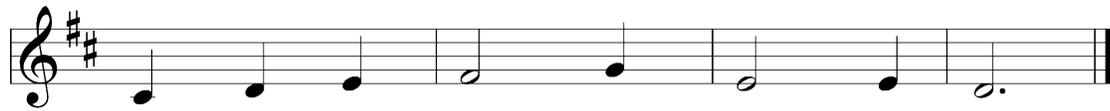
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Visitors – Please see the note on the inside front of this service folder regarding our Holy Communion policy.

Distribution Hymn: 709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Text: Henry W. Baker, 1821-77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

Distribution Hymn: 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002763

Tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
Tune: Thesaurus Musicus, c. 1740, London
Text and tune: Public domain

Acknowledgments

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THIS WEEK'S CHURCH CALENDAR

- Sun. 7/3 The Third Sunday after Trinity**
- **Divine Service** 9:30 a.m.
 - **Adult Bible Study** 10:45 a.m., Fellowship Hall
- Mon. 7/4 Independence Day (Church Office closed)**
- Tue. 7/5 Board of Elders' Mtg.** 7:00 p.m.
- Thu. 7/7 Pastor out of the office in the p.m.**
- Fri. 7/8 Office Manager, Debbie, out of the office**
- Sat. 7/9 Men's Bible Study** 9:00 – 10:30 a.m., Fellowship Hall
- Sun. 7/10 The Fourth Sunday after Trinity**
- **Divine Service** 9:30 a.m.
 - **Adult Bible Study** 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

ADULT BIBLE STUDY – We hope you will join Pastor Vergin for Adult Bible Study in the basement Fellowship Hall this morning (**following the Divine Service**) as he teaches on the book of Genesis. This is a great opportunity to fill your week with God's Word and to grow in knowledge and faith! Next Sunday, Pastor will begin teaching on the Liturgy for approximately 4 weeks. See blurb on next page for more information.

VACATION BIBLE SCHOOL NEWS – Due to the overwhelming interest in our Vacation Bible School program this month, it became necessary (for the first time, ever) to close registration to the general public this past week! We now have almost 80 children registered not including the few "walk-ins" that normally show up on the first day. We will, however, continue to accept registrations for our members' children and grandchildren up until Friday, July 15. VBS will take place here from **July 18 – 22** (9:00 a.m. until Noon). Of course, with that many children registered, we are seeking several more volunteers who will stay with a specific class and help the kids get to each of the "stations" each day. **A sign-up sheet for volunteers** is now located on the table at the back of the sanctuary. There is also **a sign-up sheet for needed food donations**. **(Please note that due to the larger number of registrants, the quantities have been increased on some items!)** We will continue to pray for this month's VBS program, as well as receive **door offerings each Sunday through July 17** in order to help defray expenses. Lastly, we are asking as many people as possible to stay after the abbreviated Bible study on **Sunday, July 17** in order to **decorate for VBS**. Lunch will be served to participants around noon. Thank you!

MEN'S BIBLE STUDY WILL MEET ON JULY 9 - Attention Men of St. Mark's! Our next Men's Bible Study will be held on **Saturday, July 9**. We will gather from 9:00 a.m. - 10:30 a.m. in St. Mark's fellowship hall. Breakfast will be provided, and we will continue our study of the book of Revelation. We hope to see you there! This is a great opportunity to be formed together as men of God in the image of Christ!

ADULT BIBLE CLASS: THE HISTORIC LITURGY STARTING JULY 10 - On any Sunday morning, our Divine Service has all sorts of different parts. Sometimes we sing particular songs and hymns. Sometimes we read certain Psalms. At other times, we sit and listen to the Word of God and to Christian preaching. But why do we do what we do? Why is the service structured as it is? What's the point of each part? These are important questions, if we want to engage actively in the worship service. Starting **Sunday, July 10** at 10:45 a.m., we will be pausing our study on the book of Genesis to hold a special, abbreviated Bible Study on the Historic Liturgy. Here, Pastor Vergin will explore the liturgy of the Divine Service, so that we might be better equipped to answer those sorts of questions. This new study will likely last for 4 weeks. Each session will be an abbreviated 30-minute study. We hope you will attend!

OUTDOOR WORSHIP SERVICE – Following our VBS program that will take place from July 18-22, St. Mark's will be hosting an outdoor worship service and BBQ on **Sunday, July 24**. Here, we will gather outside to receive the Word of God in the beauty of His creation. During the service, the children from the VBS program will be performing one of the songs they learned during VBS week. After the outdoor service, we will also be holding our annual church BBQ! There will be delicious food served and lots of fun fellowship and kids' games to enjoy! We hope your family will join us!

READ THROUGH THE BIBLE IN 2022! The Board of Elders is leading a reading program in which we will be going through the entire Bible in the year 2022. We hope you will participate! Yearly reading plans are available on the back table in the sanctuary.

The readings for Week 27 (July 3-July 9) are:

Sun	3-Jul	Proverbs 12-14
Mon	4-Jul	Proverbs 15-17
Tue	5-Jul	Proverbs 18-20
Wed	6-Jul	Proverbs 21-23
Thu	7-Jul	Proverbs 24-26
Fri	8-Jul	Proverbs 27-29
Sat	9-Jul	Proverbs 30-31

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

KEITH ELEMENTARY “INVISIBLE DAD” LUNCH PROGRAM DONATIONS – Keith Elementary’s Invisible Dad Lunch Program was started a few years ago by a dad of one of the students so that if a child forgot to bring a lunch, or if their personal lunch fund balance was short, the school could offer them a full lunch at no cost instead of the free, state-sponsored “tiny lunch” that doesn’t contain enough food and isn’t the healthiest. St. Mark’s has placed our Invisible Dad Lunch donation jar back on the table in the back of the sanctuary so that we can receive any extra change you’d like to donate for next year’s lunch program at Keith. We hope you will participate by donating any loose change you have!

SEEKING A VOLUNTEER TO BE LWML PRESIDENT AT ST. MARK’S - St. Mark’s Lutheran Women’s Missionary League (LWML) board is seeking someone to fill the role of president. The LWML is the leading group for Lutheran Church--Missouri Synod’s women where each woman is welcomed and encouraged to use her unique God-given gifts as she supports global missions and serves the Lord with gladness. As Lutheran Women in Mission, these ladies joyfully proclaim Christ, support missions, and equip women to honor God by serving others. Some of the duties St. Mark’s LWML president would perform include being the liaison between the LWML office in St. Louis, Missouri and St. Mark’s LWML board, attending a few LWML Zone Rallies in our local area, overseeing some small mission fundraising events here in order to help support the work of missionaries, and assist with St. Mark’s Quilting Group. Jennie Kaufman is the current Treasurer of St. Mark’s LWML board. If you have any questions about the LWML, or the duties of the LWML president, feel free to talk to Jennie for more information. We’d love to find our new LWML president as soon as possible, so **if you’d be interested, please let Pastor Vergin know ASAP.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼” of the envelope paper around the stamp.



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Pastor Aaron Vergin

Altar Guild

Jennie Kaufman (July 3); Ellen Rentola (remainder of July)

Elder on Duty

John Sidelinker

Greeter(s)

Sue Ingram/Judy Schassberger

Offering Counters (July)

Debbie & John Sidelinker

Organist

Rob Wheeler

Usher

John Reardon

Video Technician

Debbie Sidelinker

Violinist

Joanne Wisti