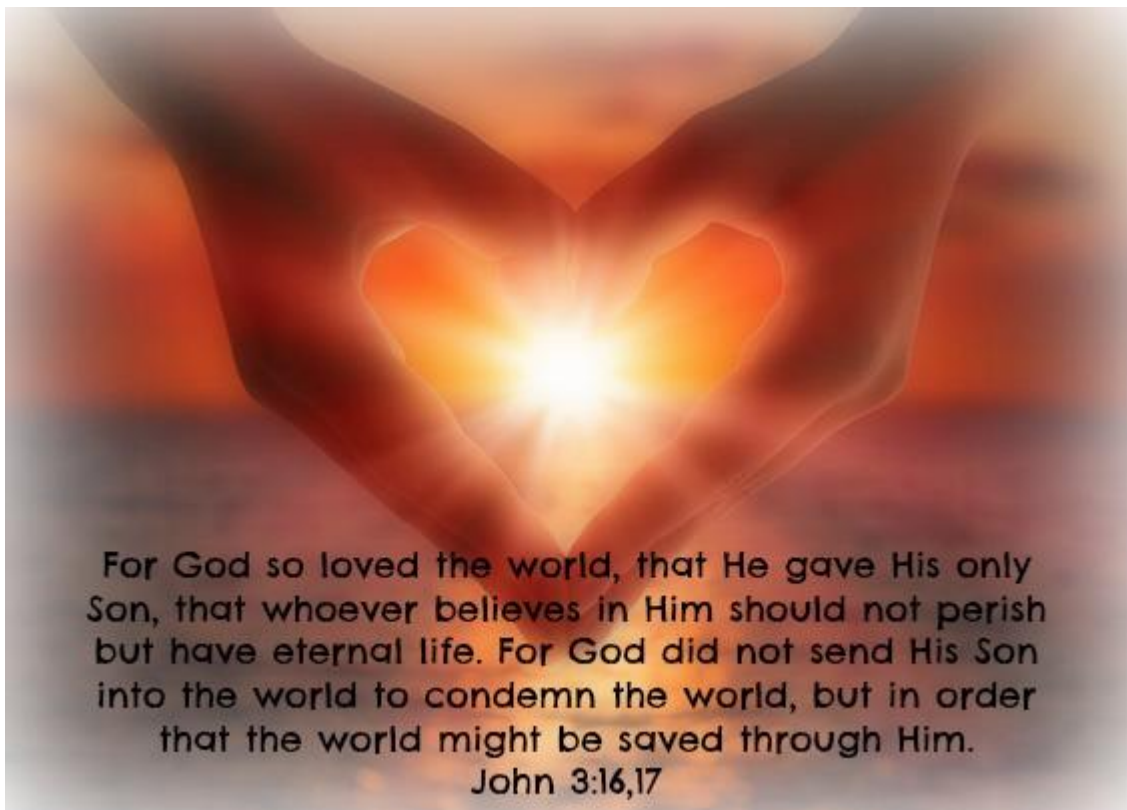


# ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod  
7979 Commerce Road  
West Bloomfield, MI 48324  
Phone: (248) 363-0741; Email: [info@stmarkwb.org](mailto:info@stmarkwb.org)  
Website: [www.stmarkwb.org](http://www.stmarkwb.org)



## The Holy Trinity

12 June A✠D 2022

*Divine Service, Setting I*

## ✠ Welcome in the name of Jesus! ✠

Today we observe the Sunday of the Holy Trinity. On this day, we consider the deepest mystery of the Christian faith: the nature of God as one God and yet three persons—Father, Son, and Holy Spirit—and how the triune God, having created us, has now won for us eternal salvation. Truly this is the most profound mystery for mankind and our highest joy, and today we gather before the true and living God in humble contemplation of it all.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,  
as I come to worship You in spirit and in truth,  
I humbly pray that You would open my heart  
to the preaching of Your Word so that I may  
repent of my sins, believe in Jesus Christ as my  
only Savior, and grow in grace and holiness.  
Hear me for the sake of His name. Amen.

**ON THE SACRAMENT OF HOLY COMMUNION:** We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may remain in your pew.

## Announcements & Welcome

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

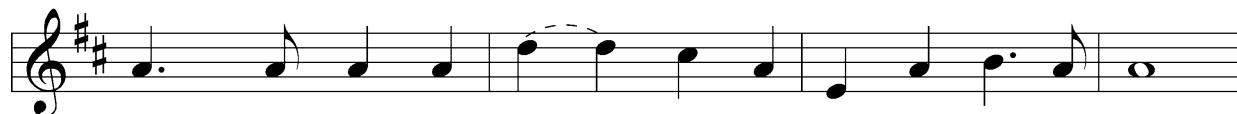
Stand

## Hymn of Invocation with Cross Procession

*During the Procession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

# Service of the Word

## Introit (*spoken responsively*)

*Psalms 8:1–2a, 3–5; antiphon: Liturgical Text*

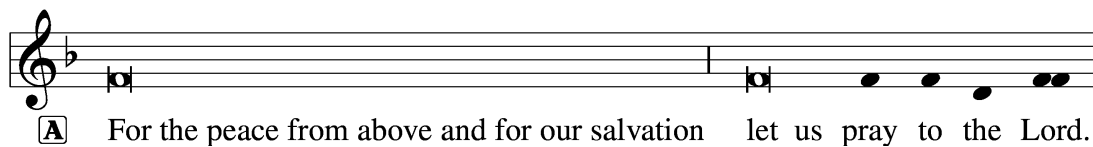
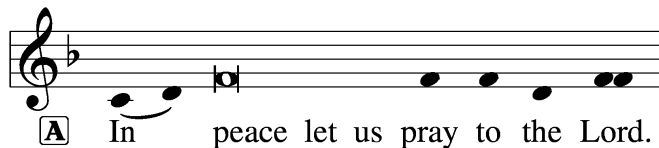
- P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.
- P** O LORD, our Lord,  
how majestic is your name in all the earth!
- C** You have set your glory above the heavens.  
**Out of the mouth of babes and infants, you have established strength.**
- P** When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,
- C** what is man that you are mindful of him,  
and the son of man that you care for him?
- P** Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.

**All: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

- P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

## Kyrie

*Mark 10:47*





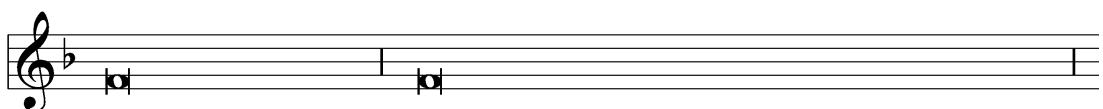
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



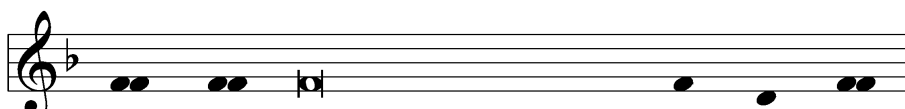
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



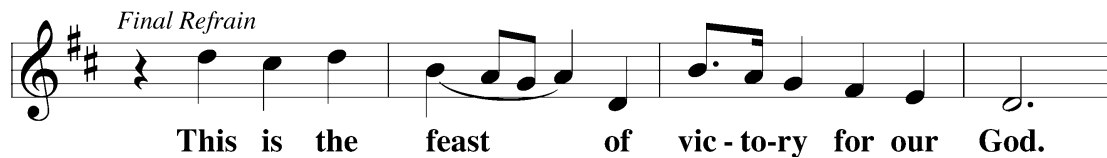
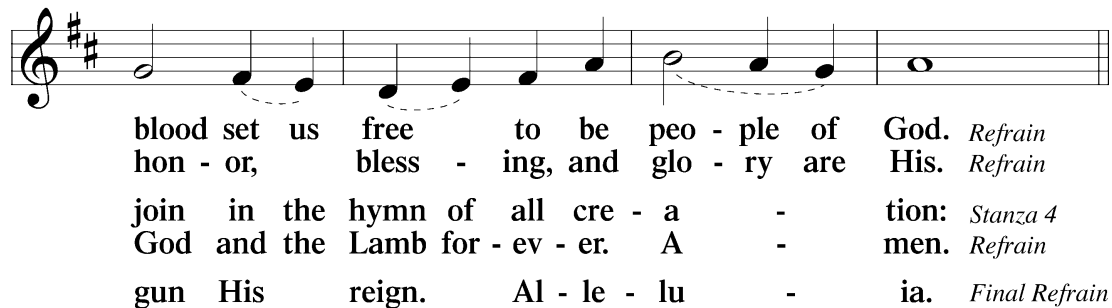
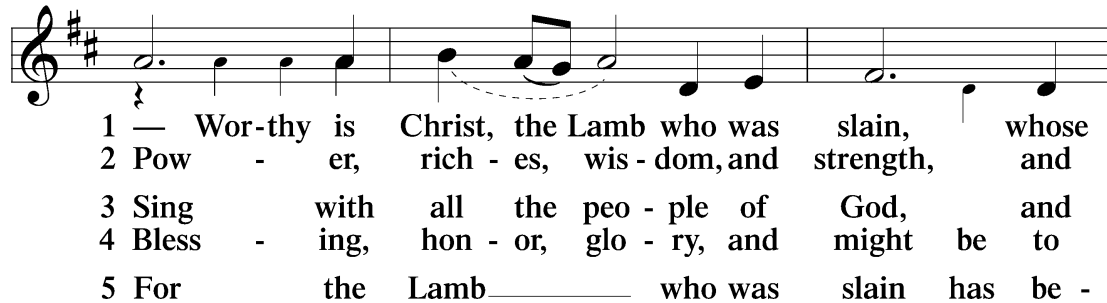
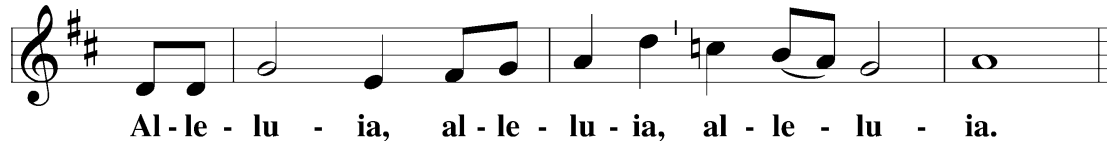
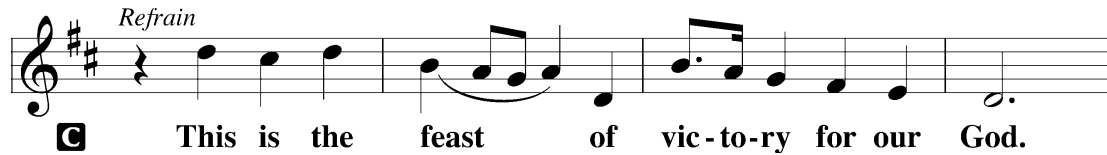
**A** Help, save, comfort, and defend us, gra - cious Lord.



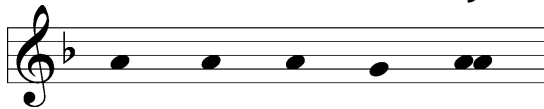
**C** A - men.

# This Is the Feast

Revelation 5:12–13; 19:5–9



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 6:1–7*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual (*spoken responsively*)

*Liturgical Text*

**P** Blessèd are You, O Lord, who beholds the deep,  
and who dwells between the cherubim.

**C** Blessèd are You, O Lord, in the firmament of heaven,  
and greatly to be praised forever.



## Epistle

Romans 11:33–36

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>“For who has known the mind of the Lord,  
or who has been his counselor?”

<sup>35</sup>“Or who has given a gift to him  
that he might be repaid?”

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever.  
Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Gospel Procession

*Please stand and turn in the direction of the Processional Cross and the reader as they move into the center of the nave. The Gospel is read in the midst of the congregation to symbolize the risen Christ's abiding presence among us and to mark the high point of the Service of the Word.*

## Alleluia and Verse

John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 3:1–17

**P** The Holy Gospel according to St. John, the third chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

<sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the

Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Gospel Recession

*As the Gospel Procession returns to the chancel, the congregation repeats the “Alleluia” found on the previous page.*

*Sit*

## Children's Message

## Hymn of the Day: 506 Glory Be to God the Father

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89

Tune: Walter G. Whinfield, 1865-1919

Text and tune: Public domain

## Sermon - Pastor's Introduction to Athanasian Creed

*Stand*

### Athanasian Creed

*See yellow insert*

### Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

- C** hear our prayer.

**P** Blessed Father, You have revealed Yourself to us in Christ, that we may know You by faith and confess You before the world. Give us Your Spirit, that all churches may confess truly and faithfully Your Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at Your altar. Bless especially, we pray, Ziah Town Lutheran Church in Liberia. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You have sanctified the home to be a place of blessing and love. Give to every parent and child the courage to love as You have loved us, and fill them all with the knowledge and fear of Christ. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Bless also our outreach to the children of our community in our VBS program. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You have suffered fully the cost of love through Your Son. Give healing and peace to all the afflicted, the grieving and the dying [*especially \_\_\_\_\_*]. Give them all that is needful, that they may endure their illnesses confident of Your presence. Supply them with grace sufficient for their every need. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, we poor sinners confess that in our flesh dwells no good thing. If we are left to ourselves, we will die in sin, since that which is born of flesh is flesh and cannot see the kingdom of God. Grant us, we implore You, Your grace and mercy and, for the sake of Jesus Christ, send Your Holy Spirit into our hearts to regenerate us, that we may firmly believe the forgiveness of sins according to Your promise in Baptism and daily increase in Christian love and good works, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## **Offering**

*During the Offering, we ask that you please sign a black attendance book located in your pew.*

*Stand*  
**Offertory**

*Psalm 116:12–13, 17–19*

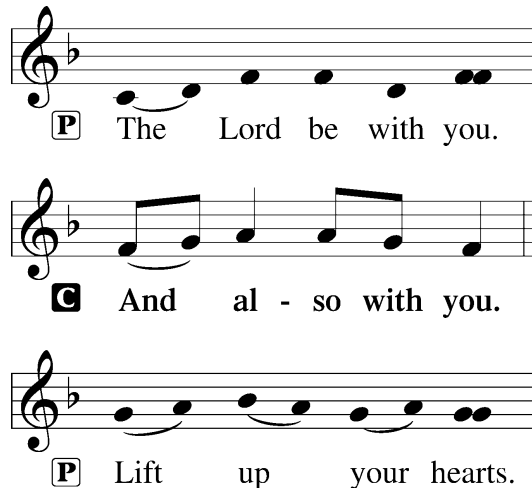


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

**Preface**

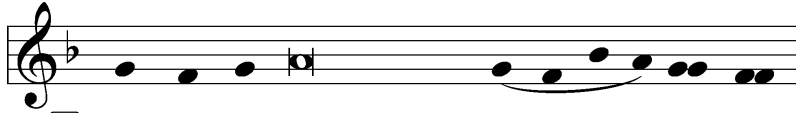
*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

*Matthew 6:9–13*

- P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
        **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
        **as we forgive those**  
        **who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

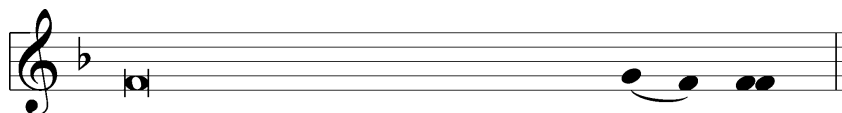
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



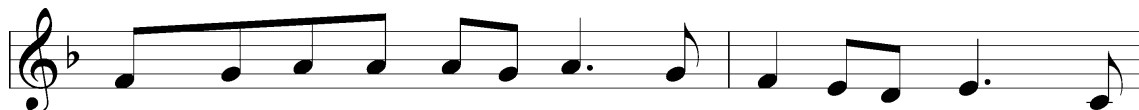
**P** The peace of the Lord be with you al - ways.



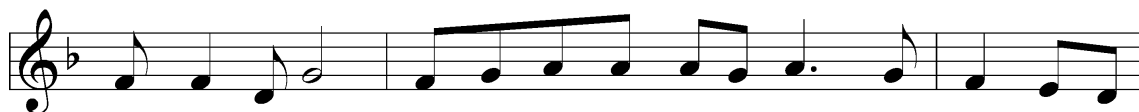
**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

*Visitors – Please see the note on the inside front of this service folder regarding our Holy Communion policy.*



## Distribution Hymn: 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.

△6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessèd Trinity,  
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

## Distribution Hymn: 504 Father Most Holy



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

*Stand*

## Thank the Lord

*[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



■ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

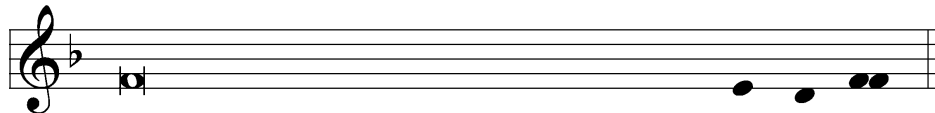
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn with Cross Recession: 941 We Praise You and Acknowledge You, O God

*During the Recession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
"O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-prieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.

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## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## **THIS WEEK'S CHURCH CALENDAR**

### **Sun. 6/12 The Holy Trinity**

- **Divine Service** 9:30 a.m.
- **Adult Bible Study** 10:45 a.m., Fellowship Hall
- **Children's Sunday School** 10:45 a.m., classroom behind Choir Loft

### **Mon. 6/13 Pastor Out of the Office**

**Office Manager, Debbie, Out of the Office**

### **Tue. 6/14 Flag Day**

**Pastor Out of the Office**

**Office Manager, Debbie, Out of the Office**

### **Wed. 6/15 Pastor Out of the Office**

**Office Manager, Debbie, Out of the Office**

### **Thu. 6/16 Quilting Bee 10:00 a.m.**

**Pastor Out of the Office**

**Office Manager, Debbie, Out of the Office**

### **Fri. 6/17 Deadline to submit July's newsletter articles**

**Pastor Out of the Office**

**Office Manager, Debbie, Out of the Office**

### **Sun. 6/19 The First Sunday after Trinity**

**FATHER'S DAY**

- **Divine Service** 9:30 a.m.
- **Adult Bible Study** 10:45 a.m., Fellowship Hall
- **Children's Sunday School** 10:45 a.m., classroom behind Choir Loft

## TODAY'S ANNOUNCEMENTS

**ADULT BIBLE STUDY** – We hope you will join Pastor Vergin for Adult Bible Study in the basement Fellowship Hall **following the Divine Service each Sunday**. In the month of June, participants will continue studying the book of Genesis. It's the first book of the Bible, and it tells the story of God's salvation from the very beginning. It starts with the creation of the world and the fall into sin, and from there it traces the promise of the Savior from generation to generation, beginning with Adam and culminating with Jacob's twelve children. It includes the account of Noah and the Flood, the Tower of Babel, the Call of Abraham, and Joseph's rise in Egypt. At every place it proclaims the steadfast love of God and His faithfulness in redeeming mankind from the guilt of our sin. We hope you will join us for this study! This is a great opportunity to fill your week with God's Word and to grow in knowledge and faith!

**SUNDAY SCHOOL FOR KIDS** – Weekly Sunday School for kids at St. Mark's takes place on **Sunday mornings from 10:45 - 11:45 a.m. in the upstairs youth room behind the choir loft**. Classes are held from September through May each year. Here, children will join with other kids to learn the stories of the faith and the Truth of Christ in a fun and age-appropriate setting. Please consider getting your kids or grandkids involved in this program! We'd love to have them there!

**OFFICE VACATIONS REMINDER** – This is just a reminder that Pastor Vergin will be out of the office from June 13 - 17 and our Office Manager, Debbie, will be on vacation from June 10 – 18. As the dates for their vacations overlap, if you have a pastoral emergency, please contact our Board of Elders' Chairman, Darryl Swainson (his phone number can be found in St. Mark's Church Directory), and he will contact a pastor at one of our sister congregations to assist you.

**VACATION BIBLE SCHOOL NEWS** - St. Mark's Vacation Bible School will take place here from **July 18 – 22** (9:00 a.m. until Noon) and preparations have already begun! Last year, we had 62 kids attend VBS! Below are some additional details for this year.

- Each Sunday through July 17, we will be receiving a free-will door offering to help offset VBS expenses
- Each Sunday, we will be praying for our VBS program called "God's Wonder Lab"
- A sign-up sheet for volunteers is now located on the table in the back of the sanctuary
- A sign-up sheet for food donations for Snack Time will be on the back table soon
- Registration for students is now open on our website at: <https://www.myvbs.org/stmarkwb/>

Our Board of Family & Youth will need lots of help in order to make this program a success, so if there is any way you can volunteer, it would be greatly appreciated!

**FATHER'S DAY IS NEXT SUNDAY** – Fathers' Day falls on June 19 this year and to help celebrate it, all dads who attend church that day will receive a "sweet treat" in honor of their role as a dad. You may also choose to help support St. Mark's Altar Flower Fund by giving a donation in memory, or in honor, of your dad (see today's pink insert for more information). The names of these dads will then be included in the Fathers' Day worship bulletin on June 19. **All donations must be received BY TODAY!**

READ THROUGH THE BIBLE IN 2022! The Board of Elders is leading a reading program in which we will be going through the entire Bible in the year 2022. We hope you will participate! Yearly reading plans are available on the back table in the sanctuary.

**The readings for Week 24 (June 12-June 18) are:**

Sun	12-Jun	Psalms 38-42
Mon	13-Jun	Psalms 43-49
Tue	14-Jun	Psalms 50-55
Wed	15-Jun	Psalms 56-61
Thu	16-Jun	Psalms 62-68
Fri	17-Jun	Psalms 69-72
Sat	18-Jun	Psalms 73-77

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

KEITH ELEMENTARY “INVISIBLE DAD” LUNCH PROGRAM DONATIONS – Keith Elementary’s Invisible Dad Lunch Program was started a few years ago by a dad of one of the students so that if a child forgot to bring a lunch, or if their personal lunch fund balance was short, the school could offer them a full lunch at no cost instead of the free, state-sponsored “tiny lunch” that doesn’t contain enough food and isn’t the healthiest. St. Mark’s has placed our Invisible Dad Lunch donation jar back on the table in the back of the sanctuary so that we can receive any extra change you’d like to donate for next year’s lunch program at Keith. We hope you will participate by donating any loose change you have!

SEEKING A VOLUNTEER TO BE LWML PRESIDENT AT ST. MARK’S - St. Mark’s Lutheran Women’s Missionary League (LWML) board is seeking someone to fill the role of president. The LWML is the leading group for Lutheran Church--Missouri Synod’s women where each woman is welcomed and encouraged to use her unique God-given gifts as she supports global missions and serves the Lord with gladness. As Lutheran Women in Mission, these ladies joyfully proclaim Christ, support missions, and equip women to honor God by serving others. Some of the duties St. Mark’s LWML president would perform include being the liaison between the LWML office in St. Louis, Missouri and St. Mark’s LWML board, attending a few LWML Zone Rallies in our local area, overseeing some small mission fundraising events here in order to help support the work of missionaries, and assist with St. Mark’s Quilting Group. Jennie Kaufman is the current Treasurer of St. Mark’s LWML board. If you have any questions about the LWML, or the duties of the LWML president, feel free to talk to Jennie for more information. We’d love to find our new LWML president as soon as possible, so **if you’d be interested, please let Pastor Vergin ASAP.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼” of the envelope paper around the stamp.

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!



## **SERVING THE LORD WITH GLADNESS THIS MORNING**

Presiding Minister

Pastor Aaron Vergin

Altar Guild

Cindy Parks

Elder on Duty

Darryl Swainson

Greeter(s)

Gail Fitzgerald

Offering Counters

Cindy Parks & Joanne Wisti

Organist

Rob Wheeler

Usher

John Reardon

Video Technician

Karen Kaufman

Violinist

Joanne Wisti