

ST. MARK'S LUTHERAN CHURCH

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The Eighth Sunday after Trinity

7 August A.D. 2022
Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we observe the Eighth Sunday after Trinity. On this day, we consider the God-given role of preachers, and hear Jesus' warning to beware prophets that are false. Indeed, there are many out there who claim to be Christian preachers, but inwardly are ravenous wolves. As Jesus says, we should beware them, and instead seek out those who preach the Word faithfully, that our souls might be shepherded in the Truth of Christ unto everlasting life.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Hymn of Invocation: 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

Service of the Word

Introit (*spoken responsively*)

Psalm 48:1, 3, 11, 14; antiphon: vv. 9–10

- P** We have thought on your steadfast love, O God,
in the midst of your temple.
- C** As your name, O God, so your praise reaches to the ends of the earth.
Your right hand is filled with righteousness.
- P** Great is the LORD and greatly to be praised
in the city of our God, his holy mountain.
- C** Within her citadels
God has made himself known as a fortress.
- P** Let Mount Zion be glad!
Let the daughters of Judah rejoice because of your judgments!
- C** This is God, our God forever and ever.
He will guide us forever.

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P We have thought on your steadfast love, O God,
in the midst of your temple.

C As your name, O God, so your praise reaches to the ends of the earth.
Your right hand is filled with righteousness.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets, yet they ran;

I did not speak to them, yet they prophesied.

²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a

dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalm 31:2b, 1a

P Be a rock of refuge for me,
a strong fortress to save me!

C In you, O LORD, do I take refuge;
let me never be put to shame.

Second Reading

Acts 20:27–38

²⁷[Paul said:] "For I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

³⁶And when he had said these things, he knelt down and prayed with them all. ³⁷And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 7:15–23

P The Holy Gospel according to St. Matthew, the seventh chapter.

C Glory to You, O Lord.

¹⁵[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will recognize them by their fruits.

²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Children's Message

Hymn of the Day: 745 In God, My Faithful God



1 In God, my faith - ful God, I trust when dark my road;
2 My sins fill me with care, Yet I will not de - spair.
3 If death my por - tion be, It brings great gain to me;
4 O Je - sus Christ, my Lord, So meek in deed and word,
5 "So be it," then, I say With all my heart each day.



Great woes may o - ver - take me, Yet He will not for - sake me.
I build on Christ, who loves me; From this rock noth - ing moves me.
It speeds my life's en - deav - or To live with Christ for - ev - er.
You suf - fered death to save us Be - cause Your love would have us
Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
To Him I will sur - ren - der, To Him, my soul's de - fend - er.
He gives me joy in sor - row, Come death now or to - mor - row.
Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.
Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827–78, alt.

Tune: Kurtzweilige teutsche Lieder, 1576, Nürnberg, alt.

Text and tune: Public domain

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P That God would root out all sins, error, strife, disbelief, and heresy from us; and that He would correct the erring, convert the unbelieving and bring the straying again to the unity of the Christian Church, showing them the light of His truth, let us pray to the Lord:

C Lord, have mercy.

P That God would protect all Christian pastors from every danger of body and soul; and that He would bless them, together with those who assist in building up the congregation, and make their labors fruitful; and that God would also empower and defend all missionaries of the Gospel, especially Joe Boway, let us pray to the Lord:

C Lord, have mercy.

P For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve Him; and that the Lord would bless the single with chastity, protect the orphan and defend the helpless, let us pray to the Lord:

C Lord, have mercy.

P For all governing authorities, that they would fear God and serve to foster and preserve peace; for our people and our country, that God would look favorably on them; and for our youth, that they would be brought up in discipline and in right knowledge of Christ, to recognize God's Law and the way of salvation through Him alone, let us pray to the Lord:

C Lord, have mercy.

P For all who need healing, strength or comfort, [*especially _____,*] that they would be defended from the attacks of the evil one and able to join in God's praise, let us pray to the Lord:

C Lord, have mercy.

P For a hunger and thirst for the life-giving food of the blessed Sacrament; that God would keep unbelief and impenitence far from His table; and that He would unite us in the fellowship of the pure teaching of the apostles and prophets, so that we give no offense and bring no division, but eat and drink in faith for the forgiveness of sins in the unity of a true confession, let us pray to the Lord:

C Lord, have mercy.

P Lord God, heavenly Father, we thank You that You have brought us to the knowledge of Your Word. Graciously keep us steadfast in this knowledge unto death, that we may obtain eternal life. Send us pious pastors who will faithfully preach Your Word without offense or falsehood, and grant them long life. Defend us from all false teachings and frustrate those who pervert Your Word, who would come in sheep's clothing but inwardly are ravenous wolves, that Your true Church may be established among us always and be defended and preserved from such false teachers; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit
Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Visitors – Please see the note on the inside front of this service folder regarding our Holy Communion policy.

Distribution Hymn: 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt.

Tune: Franz Joseph Haydn, 1732-1809

Text and tune: Public domain

Distribution Hymn: 651 I Love Your Kingdom, Lord



1 I love Your king - dom, Lord, The place of Your a - bode,
2 Be - yond my high - est joy I prize its heav'n - ly ways,
3 I love Your Church, O God, Your saints in ev - 'ry land,
4 For them my tears shall fall; For them my prayers as - cend;
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
Dear as the ap - ple of Your eye And grav - en on Your hand.
For them my cares and toils be giv'n Till toils and cares shall end.
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt.

Tune: Aaron Williams, 1731-76

Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: 658 Preserve Your Word, O Savior



- 1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
Con - vince, con - vert, en - light - en The souls in er - ror's night.
Pro - tect what You have cho - sen A - gainst the hell - ish flood.
The mir - ror of Your glo - ry, The pow'r that saves the soul.
As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
Re - veal Your will, dear Sav - ior, To all who dwell be - low,
Be al - ways our de - fend - er When dan - gers gath - er round;
Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
Great light of all the liv - ing, That all Your name may know.
When all the earth is crum - bling, Safe may Your Church be found.
Sus - tain us while here liv - ing Un - til we see Your face.
Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

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Tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

- Sun. 8/7** **The Eighth Sunday after Trinity**
- **Divine Service** 9:30 a.m.
 - **Adult Bible Class** 10:45 a.m.
- Mon. 8/8** **Pastor's Day Off**
- Thu. 8/11** **Pastor out of the office in the p.m.**
Quilting Bee 10:00 a.m., Fellowship Hall
- Sun. 8/14** **The Ninth Sunday after Trinity**
- **Divine Service** 9:30 a.m.
 - **Adult Bible Class** 10:45 a.m.

TODAY'S ANNOUNCEMENTS

ADULT BIBLE STUDY – All are invited to attend **this morning's** abbreviated Adult Bible Class starting **at 10:45 a.m.** in the basement Fellowship Hall. Pastor will continue to explore the liturgy of the Divine Service in order to help attendees understand what is actually going on in the service. We hope you will attend!

COMMUNITY MOVIE NIGHT – Everyone is welcome to join us for a **FREE** Outdoor Movie Night here at St. Mark's on **Friday, August 19**. The movie is an animated film called *Encanto*, and both kids and adults are sure to enjoy it! Popcorn, chips and drinks will be available for free also. Please make plans now to attend, if you can!

SPECIAL CHURCH MEETING HAS BEEN CALLED – Our church president, Tom LoCascio, and Vice-President, Trent Johnson, have scheduled a special congregational meeting on **Sunday, August 28** following the Divine Service in the Fellowship Hall. The topic to be addressed will be St. Mark's finances and we'll discuss some financial options. Please make a note of this meeting and plan to attend if you are able.

READ THROUGH THE BIBLE IN 2022! Our Board of Elders is leading a reading program in which we will be going through the entire Bible in the year 2022. We hope you will participate! Yearly reading plans are available on the back table in the sanctuary.

The readings for Week 32 (August 7-August 13) are:

Sun	7-Aug	Jeremiah 12-14
Mon	8-Aug	Jeremiah 15-17
Tue	9-Aug	Jeremiah 18-21
Wed	10-Aug	Jeremiah 22-24
Thu	11-Aug	Jeremiah 25-27
Fri	12-Aug	Jeremiah 28-30
Sat	13-Aug	Jeremiah 31-32

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

KEITH ELEMENTARY "INVISIBLE DAD" LUNCH PROGRAM DONATIONS – Keith Elementary's Invisible Dad Lunch Program was started a few years ago by a dad of one of the students so that if a child forgot to bring a lunch, or if their personal lunch fund balance was short, the school could offer them a full lunch at no cost instead of the free, state-sponsored "tiny lunch" that doesn't contain enough food and isn't the healthiest. St. Mark's has placed our Invisible Dad Lunch donation jar back on the table in the back of the sanctuary so that we can receive any extra change you'd like to donate for next year's lunch program at Keith. We hope you will participate by donating any loose change you have!

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave 1/4" of the envelope paper around the stamp.

SEEKING A VOLUNTEER TO BE LWML PRESIDENT AT ST. MARK'S - St. Mark's Lutheran Women's Missionary League (LWML) board is seeking someone to fill the role of president. The LWML is the leading group for Lutheran Church--Missouri Synod's women where each woman is welcomed and encouraged to use her unique God-given gifts as she supports global missions and serves the Lord with gladness. As Lutheran Women in Mission, these ladies joyfully proclaim Christ, support missions, and equip women to honor God by serving others. Some of the duties St. Mark's LWML president would perform include being the liaison between the LWML office in St. Louis, Missouri and St. Mark's LWML board, attending a few LWML Zone Rallies in our local area, overseeing some small mission fundraising events here in order to help support the work of missionaries, and assist with St. Mark's Quilting Group. If you have any questions about the LWML, or the duties of the LWML president, feel free to talk to Jennie Kaufman for more information. We'd love to find our new LWML president as soon as possible, so **if you'd be interested, please let Pastor Vergin know ASAP.**



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Pastor Aaron Vergin

Altar Guild

Gail Fitzgerald

Elder on Duty

John Sidelinker

Greeter(s)

Mary Ann Lockwood

Offering Counters

Ellen Rentola & Nancy Salo

Organist

Rob Wheeler

Usher

Trent Johnson

Video Technician

Karen Kaufman

Violinist

Joanne Wisti