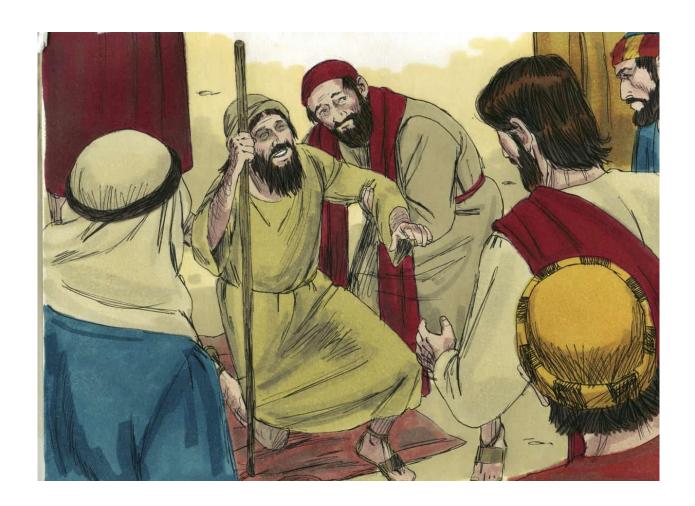
ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod 7979 Commerce Road West Bloomfield, MI 48324

Phone: (248) 363-0741; Email: info@stmarkwb.org

Website: www.stmarkwb.org



Quinquagesima

02 March A**¥**D 2025

Lutheran Service Book - Divine Service, Setting III

₩ Welcome in the name of Jesus! ★

Today we observe Quinquagesima Sunday. On this day, as we continue our preparations for Lent, we consider the depth of God's love for us, and how that love was fulfilled for us in giving His only Son into death for our salvation. As sinners, our love always falls short; in the end, we are self-centered and cold-hearted. However, the love of God is perfect, seeking our salvation and life, no matter our sins. Today, we make this love our refuge.

If you are a <u>VISITOR</u> here, we offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that receiving Holy Communion together is a sacred expression of Christian unity, which includes unity in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10; Eph. 4:5). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess with us the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

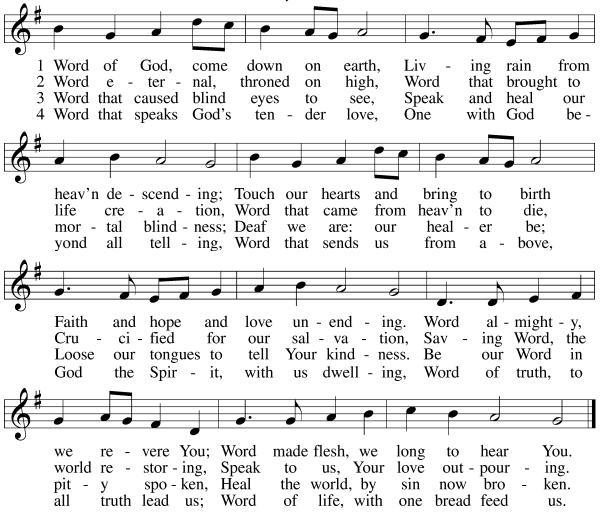
Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

Hymn of Invocation: 545 Word of God, Come Down on Earth



Tune: Public domain

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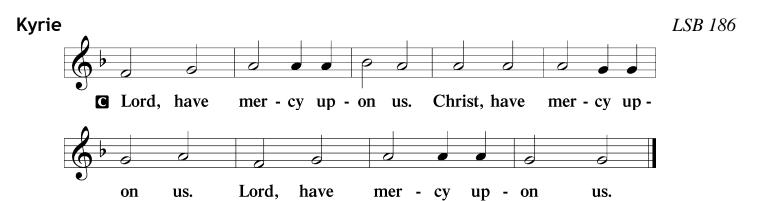


Service of the Word

Introit (spoken responsively)

Psalm 31:1, 5, 9, 16; antiphon: vv. 2b-3

- Be a rock of refuge for me, a strong fortress to save me!
- For you are my rock and my fortress; and for your name's sake you lead me and guide me.
- In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me!
- Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.
- Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief; my soul and my body also.
- Make your face shine on your servant; save me in your steadfast love!
- All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Be a rock of refuge for me, a strong fortress to save me!
- For you are my rock and my fortress; and for your name's sake you lead me and guide me.



During Advent and Lent (including the "Gesima" Sundays), the Gloria in Excelsis is omitted.

Salutation and Collect of the Day



P O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

1 Samuel 16:1–13

¹The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." ¹¹Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." ¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the

Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual (spoken responsively)

Psalm 77:14–15

- You are the God who works wonders; you have made known your might among the peoples.
- You with your arm redeemed your people, the children of Jacob and Joseph.

Epistle 1 Corinthians 13:1–13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Tract (spoken responsively)

Psalm 100:1-3

(During Lent and the "Gesima" Sundays, the Alleluia is omitted and the Tract is used instead.)

- Make a joyful noise to the LORD, all the earth!
 Serve the LORD with gladness! Come into his presence with singing!
- C Know that the LORD, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Holy Gospel Luke 18:31–43

P The Holy Gospel according to St. Luke, the eighteenth chapter.



³¹Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise." ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, "Jesus of Nazareth is passing by." ³⁸And he cried out, "Jesus, Son of David, have mercy on me!" ³⁹And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁰And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹"What do you want me to do for you?" He said, "Lord, let me recover my sight." ⁴²And Jesus said to him, "Recover your sight; your faith has made you well." ⁴³And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

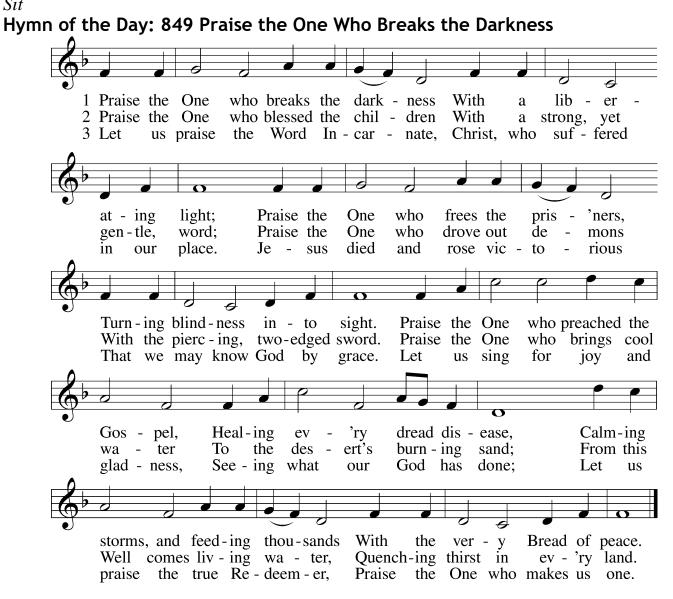
And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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Sermon

Offering

During the Offering, we ask that you please sign the Black Attendance Book located in your pew.

LSB 192



Stand

Prayer of the Church

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:
- C Lord, have mercy.
- P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:
- C Lord, have mercy.
- **P** For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, let us pray to the Lord:
- **C** Lord, have mercy.
- For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

- C Lord, have mercy.
- **P** For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:
- C Lord, have mercy.
- P For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:
- C Lord, have mercy.
- **P** For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, let us pray to the Lord:
- C Lord, have mercy.
- For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:
- C Lord, have mercy.
- P For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For those who are sick (especially *[name]*), that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:
- **C** Lord, have mercy.
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.
- C Amen.

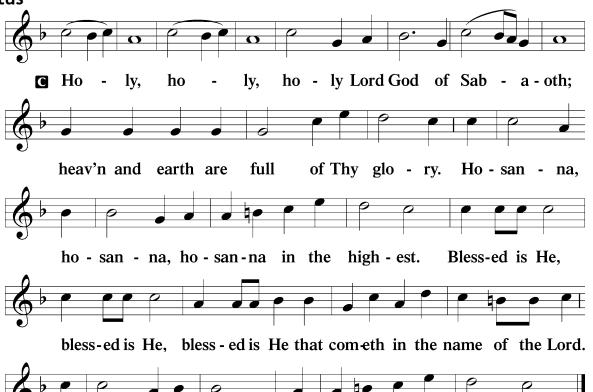
Service of the Sacrament

Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer (spoken together)

LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation.

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

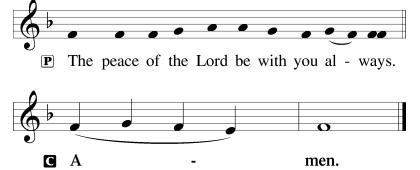
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Agnus Dei LSB 198

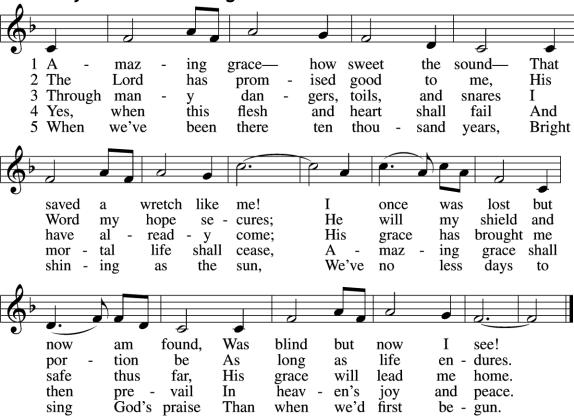


Sit

Distribution

Visitors – Please see note on the inside front cover of this service folder regarding our practice of Holy Communion.

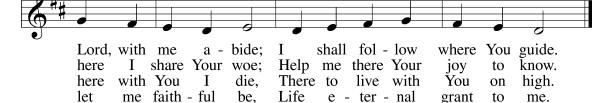
Distribution Hymn: 744 Amazing Grace



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

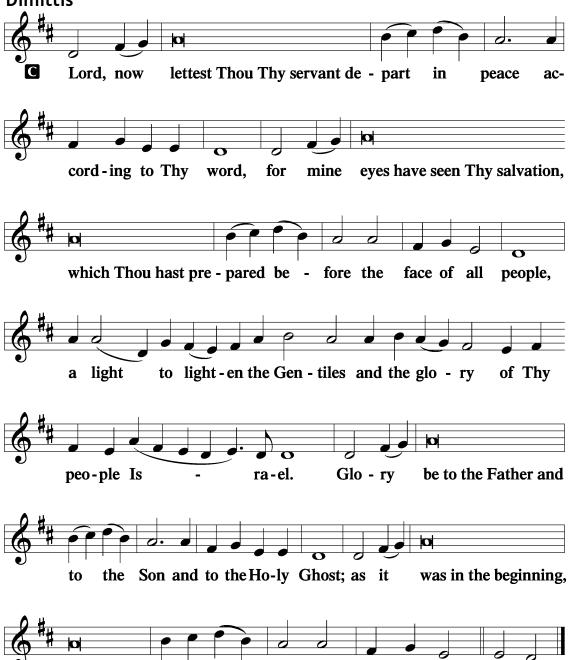


Distribution Hymn: 685 Let Us Ever Walk with Jesus Fol - low 1 Let us ev - er walk with Je - sus, His ex -2 Let us suf - fer here with Je - sus And with pa - tience 3 Let glad - ly die with Je - sus. Since by death He us 4 Let us al - so live with Je - sus. He has ris - en Through a world that would de-ceive us And am - ple pure, bear our Joy will fol - low all our sad-ness; Where He cross. con - quered death, He will free us from de-struc-tion, Give from the dead That to life we may a - wak - en. Je - sus, spir - its lure. On - ward in His foot-steps tread-ing, sin our is, there loss. Though to - day we sow no laugh-ter, is no mor - ti - fy im - mor-tal breath. pas - sion Let us all You are now our head. We are Your own liv - ing mem-bers; grims here, Pil home a - bove, Full of faith and our shall les - tial joy; We reap ce All dis - com - forts That would lead us in - to sin; And the grave that Where You live, there we shall be In Your pres - ence hope and love, Fa - ther's bid - ding. Let us do the Faith - ful an - noy Shall give way to mirth here - af - ter. Je - sus. that Shall but prove the shuts us in gate to heav-en. Je - sus, con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



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Nunc Dimittis



be, world with - out end.

A-men.

is now, and ev-er shall

Thanksgiving LSB 200



A O give thanks unto the Lord, for He is good,

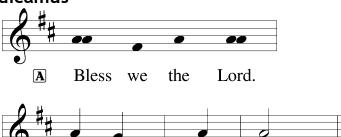


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



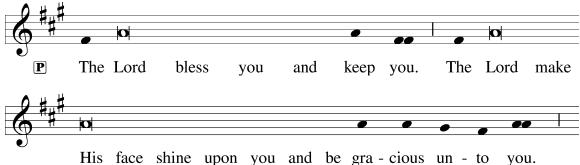
Benedicamus LSB 202

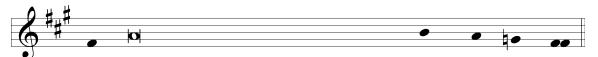


C Thanks be to God.

Benediction

LSB 202





The Lord lift up His countenance upon you and + give you peace.







- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- △7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Tune: English, 15th cent. Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

Sun. 3/02 Quinquagesima

• **Divine Services** at 9:30 a.m.

• Adult Bible Class, 10:45 a.m.

Tue. 3/04 Elder's Meeting 7:30 p.m.

Wed. 3/05 Ash Wednesday

Thurs. 3/06 Quilting Bee 10 a.m.

Sun. 3/09 First Sunday in Lent Divine Services at 9:30 a.m.

TODAY'S ANNOUNCEMENTS

<u>SPECIAL CONGREGATAIONAL VOTER'S MEETING IS BEING CALL FOR MARCH 16TH.</u> The meeting will be held in the fellowship hall following the Divine Service. If you are able, please attend this very important meeting.

<u>ADULT BIBLE STUDY TODAY</u> – All adults are welcome to join Pastor in the Fellowship Hall at 10:45 a.m. this morning for Bible Study. We look forward to seeing you there!

<u>LENTEN DEVOTIONALS</u> provided to us courteous from The Lutheran Hour, have been printed up, and are found on the table in the rear of the church. You also can pick one up in the lobby on the table as you enter or exit the church from the parking lot side.

THE PEOPLE OF ST. MARKS ARE INVITED TO PEACE LUTHERAN, AS THEY WILL BE HOSTING ASH WEDNESDAY (MARCH 5), AND LENT MID WEEK SERVICES. They will also be having a meal before service at 6:00 pm, usually with a suggested donation of \$4.00, to cover the cost of the food and setting up. There will be a sign-up sheet at Peace if anyone is interested or let the office know if any might be interested. Service will be at 7:00 p.m.

<u>LADIES OF ST. MARK'S:</u> The LWML Multi Lakes Zone is in need of a Co-Chair as the current one has had to resign. The spring rally will be held at Hope Lutheran in Linden, at which time there will be a special election and installation. The date of the rally has not been set yet. Also, our zone is in need of a delegate for the National convention in Omaha, NE in June. If you have any interest in these positions, please call Leslie Oehring for further information. Thank you!

CHRIST LUTHERAN CHURCH IN MILFORD WILL HOLD THEIR ANNUAL CHILI

<u>COOK-OFF</u> on Saturday, March 8, 2025 from 6:00 to 8:00 PM. Great fun and awesome chili tasting in all past events, but wishes to make the event even better; they want to include YOU! All of the members of the Kensington Circuit are invited to join and participate as a chili chef or as a chili taster. Sign up, instructions and entry forms are found on the easel at the parking lot entrance next to the Church office. Their Address: Christ Lutheran Church 620 General Motors Rd, Milford, MI 48381

REMINDER: IT'S THAT TIME AGAIN! On MARCH 8TH you may need to reset your clocks! Any analog type clocks have to be set forward one hour before going to sleep. By doing this you will not be late for any activities that you have.

<u>ALL NATIONS CELEBRATION</u>: This inaugural All Nations Celebration will bring together sojourners and immigrants, congregations and ministry organizations for worship, learning, and networking. Attendees will be energized and enriched by this gathering as they experience the many different multiethnic ministries already serving in our district. Join us for worship, food, and time together as fellow sojourners in Christ Jesus!

St. Luke Lutheran Church - 5589 Van Atta Rd, Haslett MI 48840

March 15, 2025 10 a.m. - 2 p.m. Cost is Free.

Register on line: www.michigandistrict.org/allnations25

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER -

We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ½" of the envelope paper around the stamp so that the stamp isn't damaged. Thank you.

THE FATHER'S HANDS FOOD PANTRY AND CLOTHING OUR FOOD PANTRY is in dire need of the following items:

<u>The food locker needs:</u> Cereal, peanut butter, spaghetti sauce, spaghetti noodles, pasta mac and cheese boxes, tuna, canned chicken or any canned meat, protein beans, canned pasta dinners, Rice, canned vegetables, both starchy and non-starchy, canned or dried fruit, soups, Raman noodles, protein bars, dried potatoes

<u>For large family supplement bags:</u> large cans of canned meat, dried milk, fruits and veggies, large family dried soups, large family sized baked beans, large family sized spaghetti sauce, large family sized spaghetti noodles; family sized shampoo and conditioner

For personal bags: toilet paper, bar soap, deodorant, toothpaste, hand sanitizer, Diapers - size 4,5 & 6 and newborns. And wipes

We are open for drop off on Tuesdays & Thursdays from 10-4:30 and Wednesdays from Noon - 5pm. We greatly appreciate any and all donations. Address: 1133 Joslyn Ave, Pontiac, MI 48340

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SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Altar Guild

Elder on Duty

Greeter(s)

Offering Counters

Organists

Pastor Terry Nelson

Cathy & Gail Fitzgerald

Darryl Swainson

Gail Fitzgerald

Barbara Jewell & Lori Whitehead

Rob Wheeler

Tom Kaufman

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SERVING THE LORD WITH GLADNESS NEXT WEEK

Presiding Minister
Altar Guild
Cathy & Gail Fitzgerald
Elder on Duty
None
Greeter(s)
Mary Ann Lockwood
Offering Counters
Barbara Jewell & Lori Whitehead
Organists
Rob Wheeler
Usher